

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|---|--|---|-----------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Mechanical Integrity Test 203 | | 5. LEASE DESIGNATION AND SERIAL NO. LC-069280-B | |
| 2. NAME OF OPERATOR Tech Oilfield Research Corporation | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| 3. ADDRESS OF OPERATOR P.O. Drawer 730, Roswell, N.M. 88202 | | 7. UNIT AGREEMENT NAME Sulimar Queen Unit | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL & 660' FEL | | 8. FARM OR LEASE NAME Tract II | |
| 14. PERMIT NO. | | 9. WELL NO. 4 | |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3949' GL | | 10. FIELD AND POOL, OR WILDCAT Sulimar Queen | |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13-T15S-R29E | |
| | | 12. COUNTY OR PARISH Chaves | 13. STATE NM |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |

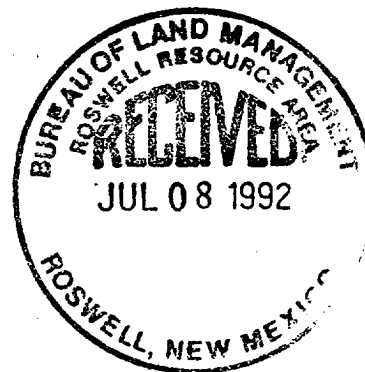
SUBSEQUENT REPORT OF:

| | |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

16. PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Pulled Rods & Tbg.
2. Ran CIBP to 1918' - circulated hole w/PKR Fluid.
3. Tested Csg. to 500#PSI (Holding).
4. Test witnessed by Oil Conservation Division, Gary Williams.
5. Test chart is with this Sundry.
6. Rule 203 has been complied with & New Mexico Tech is requesting a five (5) year extension.



18. I hereby certify that the foregoing is true and correct

SIGNED Mitch Lee TITLE Agent

DATE 7-6-92

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED FOR 12 MONTH PERIOD

ENDING JUL 16 1993

*See Instructions on Reverse Side

APPROVED
DATE PETER W. CHESTER

JUL 16 1992

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

