

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN DUPLICATE\*  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-10444.

5. LEASE DESIGNATION AND SERIAL NO.

NM-028554-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Drilling</b>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <b>PAN AMERICAN PETROLEUM CORPORATION</b>	8. FARM OR LEASE NAME <b>FEDERAL "D" GAS COM</b>
3. ADDRESS OF OPERATOR <b>BOX 68, HOBBS, N. M. 88240</b>	9. WELL NO. <b>1</b>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>1650' FSL x 1650' FEL Sec. 11 (UNIT J, NW 1/4 SE 1/4)</b>	10. FIELD AND POOL, OR WELLBAY <b>SUFFALO VALLEY PENN-GAS</b>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)
12. COUNTY OR PARISH <b>CHAVES</b>	13. STATE <b>NM</b>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) **SPUDDING** ☒REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**FRD DRILLING Co. spudded 17 1/2" hole 12-10-68 (1:PM).****On 12-11-68, 13 3/8" OD 48" H-40 casing was set @ 317' w/ 350 p4. Incor 2% Sol. Cement circ. After H. O. C. 18 hours, tested casing with 1000 psi for 30 min. Test O.K.****Reduced hole to 11" @ 317' and resumed drilling.**

RECEIVED

DEC 17 1968

O. C. C.

ARTESIA OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

12-16-68

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

**4- USGS-ART  
1- NSW  
1- SUSP  
1- RRY**

\*See Instructions on Reverse Side

APPROVED

DEC 18 1968  
R. L. BECKMA