

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE*
(Other instructions on re-verse side)

Copy To S.F.
Form approved,
Budget Bureau No. 42-1000

5. LEASE DESIGNATION AND SERIAL NO.
NM-028554-A

6. IF INDIAN, ALLOTTEE OR TRUST NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ INCOMPLETE WELL

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 88, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650 FSL x 1650' FEL Sec. 11 (UNIT J, NW 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
FEDERAL OIL GAS COM

9. WELL NO.

10. FIELD AND POOL, OR WELL NAME
SUFFALO VALLEY-PENN GAS

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA

11-15-27 NMMPM

12. COUNTY OR PARISH
CHAVES

13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled to a total depth of 8603' without encountering commercial pays. Droplog to abandon hole from TD back to 2982'. Plugs to be spotted 8350-8250, 7623-7523, 6265-6165, 5130-5030, 4384-4284, 3082-2982. (TPENN-7573; TWOLF-6215; TABO-5080; TDKD-4334; TGLOR-3082;

Further evaluation of the San Andres zone to be made. Propose to stimulate + perforate as necessary. if logs justify.

RECEIVED

TD - 8603.
8 5/8" CSA 1601'
13 3/8" CSA 817'

JAN 31 1969

O. C. C.
ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED _____

TITLE AREA SUPERINTENDENT

DATE 1-28-69

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY:

TITLE _____

DATE _____

024 - USGS-A2T
1 - MSW
1 - SUSO
1 - RRY

APPROVED

JAN 31 1969
R. L. BECKMA

*See Instructions on Reverse Side