

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-028554-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>DRY HOLE</u>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME FEDERAL "D" Gas COM
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1650' FSL x 1650' FEL Sec 11 (Unit J, NW 1/4 SE 1/4)	10. FIELD AND POOL, OR WILDCAT WILDCAT
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3553' R. D. B.
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 11-15-27 NMPM
	12. COUNTY OR PARISH CHAUES
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In accordance w/ Form 9-331 submitted 6-11-69,
Well plugged and abandoned as follows:

- Spotted 25 s4 cement plug across perms 2429- 2339'.
- Cut + pulled 4 1/2" casing @ 840'. Spot 25 s4. In and out of stub.
- Cut + pulled 8 7/8" casing @ 547'. Spot 200 s4 cement from 560' to 270'.
- Spotted 10 s4 @ surface and erected P+A marker. (P+A complete 5-28-69)

Final Cleanup shall be made and ground re-stored to contour.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

0-4- USGS- ARTH
1- NSW
2- W F SPENCER
1- J. E. L.
1- SUSP
1- RRY

JUL 11 1969

H. L. BECKMAN

ACTING DISTRICT ENGINEER* See Instructions on Reverse Side