

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLI
(Other instructions on
reverse side)Form approved,
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-051842B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ DRY HOLE	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION /	8. FARM OR LEASE NAME LARUE FARM
3. ADDRESS OF OPERATOR BOX 63, HOBBS, N. M. 88240	9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1650' ENL x 660' FWL Sec. 25 (Unit E. SW 1/4 NW 1/4)	10. FIELD AND POOL, OR WILDCAT SULMAR-QUEEN
14. PERMIT NO.	11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA 25-15-29 N10WPM
15. ELEVATIONS (Show whether DP, RT, CR, etc.) 3909' DF	12. COUNTY OR PARISH CHAVES
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled well to a depth of 2014' without encountering oil or gas. Log evaluation confirmed dry hole. Propose to P+ A as follows:

Spot 50 cu. cement plug 2014'-1837'. 20 cu @ base of Salt - 1040 - 1020'. 30 cu. in interval of 8 7/8" showing shoe @ 381'. 10 cu. @ surface w/ PDA marker. All intervals to be filled w/ mud.

Final cleanup shall be made and ground re-stored to contour.

(Procedure pursuant to verbal approval, Mr. L. Beckman to DC Jones, 10/23/69.

TD-2014

8 7/8" CSA 381 w/ 50 SX.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE OCT 30 1969

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL IF ANY:

TITLE

DATE

0-4-USGS
1-NISA
1-SUSP
1-IRVOCT 31 1969
R. L. BECKMAN

*See Instructions on Reverse Side

RECEIVED
NOV 3 1969
D. C. C.
ARTEIA, OFFICE