

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

NM OIL CONS. COMMISSION  
Drawer DD  
Artesia, NM 88210

SUBMIT 88210  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WIW		<b>RECEIVED BY</b>  <b>AUG 02 1985</b>  <b>O. C. D.</b> <b>ARTESIA, OFFICE</b>	5. LEASE DESIGNATION AND SERIAL NO. NM-0556543
2. NAME OF OPERATOR McClellan Oil Corporation			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Drawer 730, Roswell, NM 88202			7. UNIT AGREEMENT NAME Sulimar Queen Unit
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  330' FSL & 330' FEL			8. FARM OR LEASE NAME Tract 7
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3938' G.L.	9. WELL NO. 2
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		10. FIELD AND POOL, OR WILDCAT Sulimar Queen	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 23-T15S-R29E	
		12. COUNTY OR PARISH Chaves	
		13. STATE NM	

Propose to plug and abandon as follows:

1. Set 25 sx plug from 1850' 0 1964' inside 5-1/2" casing.
2. Set 25 sx plug from 314' - 414' inside 5-1/2" casing across 8-5/8" shoe.
3. Set 15 sx plug at surface.

Request approval for unlined disposal pit to back flow well into.

18. I hereby certify that the foregoing is true and correct

SIGNED Paul Kaydole TITLE Operations Manager

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY \_\_\_\_\_  
SUBJECT TO LIKE \_\_\_\_\_  
APPROVAL BY STATE \_\_\_\_\_

\*See Instructions on Reverse Side

DATE 7/26/85
<b>APPROVED</b>
PETER W. CHESTER
DATE
JUL 31 1985
BUREAU OF LAND MANAGEMENT ROSWELL RESOURCE AREA