| Form 9-331 (May 1963) | UNITED STATES SUBMIT IN TRIPLICATES DEPARTMENT OF THE INTERIOR verse side) | | 5. LEASE DESIGNATION AND SERIAL NO. | |
|--|--|--|--|---------------------------------------|
| GEOLOGICAL SURVEY | | | LC-069817 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| (Do not use this f | ORY NOTICES AND REPORTS form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT—" for such p | | | · · · · · · · · · · · · · · · · · · · |
| 1. OIL C GAS [| X OTHER | 1151/ 0.4004 | 7. UNIT AGREEMENT NA | 31 E |
| 2. NAME OF OPERATOR | AJ OTHER | MAY 8 1981 | 8. FARM OR LEASE NAM | D. |
| McClellan Oil Corporation | | $\circ \circ \circ$ | Patrick Federal | |
| 3. ADDRESS OF OPERATOR | | ARTESIA, OFFICE | 9. WELL NO. | |
| P. 0. Dra | wer 730, Roswell, New Mexico | 88201 | 2 10. FIELD AND POOL, OR | |
| See also space 17 below At surface | w.) | State requirements. | | |
| 1980' FSL & 1650' FEL | | | 11. SEC., T., R., M., OR B SURVEY OR AREA | en Associated |
| | | | Sec. 12-T15S | -R29E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether D | F, RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE |
| | 3916 G.L. | The state of the s | Chaves | NM |
| 16. | Check Appropriate Box To Indicate 1 | Nature of Notice, Report, or C | Other Data | |
| N | | | UENT REPORT OF: | |
| TEST WATER SHUT-OF | PULL OR ALTER CASING | WATER SHUT-OFF | BEPAIRING W | PLL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CA | [] |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMEN | T* |
| REPAIR WELL | CHANGE PLANS | (Other) (Note: Report results | s of multiple completion | on Well |
| (Other) | | Completion or Recomp | letion Report and Log for | m.) |
| proposed work. If nent to this work.) * | COMPLETED OPERATIONS (Clearly state all pertiner well is directionally drilled, give subsurface local | ations and measured and true vertic | al depths for all markers | and zones perti- |
| icht to mis work, | This information was inadv | ertently not filed | at time of work | • |
| 9/08/75: | Perforated well 1956-70 wi | th 2 shots/foot. | | |
| 9/18/75: | Fraced perfs 1956-70 with 12,500 lbs. 20-40 sand, 50 | | water, | |
| | | | | |
| 4 | /C1-tion | /OF /70\ | | **** |
| | (Completion report filed 8 | / 05/ / 0) | | |
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| 18. I hereby certify that | the foregoing is true and correct | | | |
| SIGNED | J. W. CO.O. TITLE | Operator | DATE 5/06 | /81 |
| | | | | |
| (This space for Feder | eal or State office use) | | | V |
| APPROVED BY CONDITIONS OF AP | PROVAL, IF ANY: | <u> </u> | DATE | |
| COMPLEMENT OF AL | | | | ; |