

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM. 88211-0719
District III
1000 Rio Brazos Rd. Aztec, NM 87410
District IV
PO Box 2088, Santa Fe NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department
JIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-104
Revised February 10, 1994
Instructions on back:
Submit to Appropriate District Office
5 Copies
☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|--|
| 1. Operator name and Address Saga Petroleum LLC of Co. 415 West Wall, Suite 835 Midland, Tx. 79701 | | 2. OGRID Number 148967 |
| | | 3. Reason for Filing Code CH Effective 7/1/97 |
| 4. API Number 30 - 005-60138 | 5. Pool Name Double L Queen Associated | 6. Pool Code 19100 |
| 7. Property Code 22579 | 8. Property Name Double L Queen Unit TR 16 | 9. Well Number 10 |

II. 10. Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|-----------|----------------------|---------------------------|-----------------------|------------------------|------------------|
| UL or Lot No. O | Section 25 | Township 14S | Range 29E | Lot. Idn. | Feet from the 330 | North/South Line South | Feet from the 1980 | East/West Line East | County Chaves |
|--------------------|---------------|-----------------|--------------|-----------|----------------------|---------------------------|-----------------------|------------------------|------------------|

11. Bottom Hole Location

| | | | | | | | | | |
|------------------|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UL or Lot No. | Section | Township | Range | Lot. Idn. | Feet from the | North/South Line | Feet from the | East/West Line | County |
| 12 Lse Code S | 13. Producing Method Code P | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|--------------------------------|--|--------------------|--------------|--|
| 18 Transporter OGRID 015694 | 19. Transporter Name and Address Navajo Refining Company P.O. Box 159 Artesia, NM 88210 | 20. POD 2805655 | 21. O/G O | 22. POD ULSTR Location and Description H, Section 36, T-14-S, R29-E |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water


| | |
|--------------------|---|
| 23. POD 2811473 | 24. POD ULSTR Location and Description RECEIVED OCD - ARTESIA |
|--------------------|---|

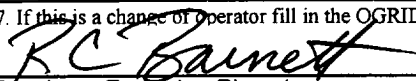
V. Well Completion Data

| | | | | |
|---------------|--------------------------|---------------|--|------------------|
| 25. Spud Date | 26. Ready Date | 27. TD | 28. PBTB | 29. Perforations |
| 30. Hole Size | 31. Casing & Tubing Size | 32. Depth Set | 33. Sacks Cement Ported TD 3 3-13-98 Cody | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|------------------|-----------------------|---------------|-----------------|-------------------|-------------------|
| 34. Date New Oil | 35. Gas Delivery Date | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure |
| 40. Choke Size | 41. Oil | 42. Water | 43. Gas | 44. AOF | 45. Test Method |

| | | | |
|--|-----------------------|--|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | OIL CONSERVATION DIVISION Approved by SUPERVISOR, DISTRICT II | |
| Printed name: Chris Hodge | | Title | |
| Title: Production Analyst | | Approval Date: JAN 27 1998 | |
| Date: January 14, 1998 | Phone: (915) 684-4293 | | |

| | | | |
|---|--|----------------------|--|
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator. | | | |
|  | | R.C. Barnett | |
| Previous Operator Signature | | Vice President- Land | |
| Xeric Oil & Gas Corporation | | #025482 | |
| Printed Name | | Title | |
| | | Date | |

NMOC