

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-005-60154                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>K67721                                                              |

|                                                                                                                                                                                                              |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"<br>(FORM C-101) FOR SUCH PROPOSALS.) |                                                                 |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WIW                                                                                                            | 7. Lease Name or Unit Agreement Name<br>Double L Queen Tract 21 |
| 2. Name of Operator<br>Saga Petroleum, LLC                                                                                                                                                                   | 8. Well No.<br>1                                                |
| 3. Address of Operator<br>415 W. Wall, Suite 1900, Midland, TX 79701                                                                                                                                         | 9. Pool name or Wildcat<br>Double L Queen                       |
| 4. Well Location<br>Unit Letter M : 660 Feet From The South Line and 660 Feet From The West Line<br>Section 24 Township 14S Range 29E NMPM Chaves County                                                     |                                                                 |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)                                                                                                                                                           |                                                                 |

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

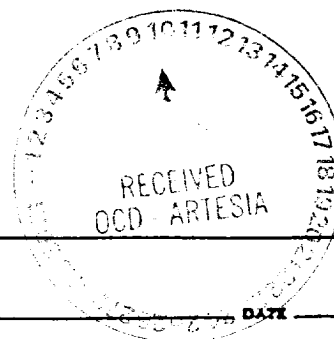
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-29-01 Set 5-1/2" CIBP @ 1833' cap w/ 35' cmt. w/ dumpbailer.  
3-29-01 Mix mud & circ.  
3-29-01 Perf 4 holes @ 1300', set pkr @ 1050', sqz 35 sx cmt., tag plug @ 1160'.  
3-29-01 Perf 4 holes @ 377', set pkr @ 60', sqz 35 sx cmt.  
3-30-01 Tag plug @ 250'.  
3-30-01 Perf @ 50', circ. cmt. to Surface out of 8-5/8" csg. Leave 5-1/2" csg. full of cmt.  
3-30-01 Install dry hole marker.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Agent DATE 04/05/01  
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: