3. Address of Operator P. O. Box 2126, Roswell, New Mexico 88201 4. Location of Well UNIT LETTER J 1650 FEET FROM THE East LINE AND 1650 FEET FROM THE SOUTH LINE, SECTION 12 TOWNSHIP 15-S RANGE 27E NAPM. 15. Elevation (Show whether DF, RT, GR, etc.) 3582' RKB 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF FERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of work) SEE RULE 1703. 5-03-73: Production prior to workover: F/230MCFGPD +2 Bbls Cond, 28/64" Ck., TI Pull tubing & Packer. Installed Baker Model "R" double grip packer 2 Thydro Test Tubing into hole at 5000 p.s.i. Set Packer with 15,000# wei Fill casing tubing annulus with packer fluid. Run tubing as follows: 8412.00', 1 seat nipple 1.0', 1 Jt. 2 3/8" 31.0', 1 Baker Model R Packer Total 8451.0'. 5-04-73: Fraced with 40,000 gals. of My-T-Frac with 66,500# 20/40 Sand. Avg. Pracy Rate 11.2 B.P.M. ISDP 3900 p.s.i., 5" SI 3400 p.s.i.; 10" SI 300	Fee Tas Lease No. K-2431 Name Name Name Name
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of work) SEE RULE 1703. 5-03-73: Production prior to workover: F/230MCFGPD +2 Bbls Cond, 28/64" Ck., The Pull tubing & Packer. Installed Baker Model "R" double grip packer 2 3 Hydro Test Tubing into hole at 5000 p.s.i. Set Packer with 15,000# weight fill casing tubing annulus with packer fluid. Run tubing as follows: 8412.00', 1 seat nipple 1.0', 1 Jt. 2 3/8" 31.0', 1 Baker Model R Packet Total 8451.0'. 5-04-73: Fraced with 40,000 gals. of My-T-Frac with 66,500# 20/40 Sand. Avg. Praced Rate 11.2 B.P.M. ISDP 3900 p.s.i., 5" SI 3400 p.s.i.; 10" SI 305	
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Avg. Rate 11.2 B.P.M. ISDP 3900 p.s.i., 5" SI 3400 p.s.i.; 10" SI 305	7 500"
	es /,500#,
	0 p.s.i.;
15" SI 2850 p.s.i. Total Load 1535 Bbls.	
5-13-73: Production After workover: F/220MCFGPD +4 Bbls. Cond., 20/64", TP 515	(No water).
18. I hereby sertify that the information above is true and complete to the best of my knowledge and belief.	
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SIGNED ON TITLE Agent DATE July	
	31, 1973
	31, 1973
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