| | | • | | |
|--|--|--------------------------|---|---|
| | | RECEIV | | |
| NO. OF COPIES RECEIVED | 3 | Ex ha ha ha i V | | Form C-103 |
| DISTRIBUTION | | See a see | | Supersedes Old C-102 and C-103 |
| SANTA FE |) NEW | MEXAGO OK GONS | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | 1: | | | |
| U.S.G.S. | | 0. 0. 0. | | Sa. Indicate Type of Lease |
| LAND OFFICE | | ARTESIA, OFFI | CE | State X Fee |
| OPERATOR | | | | 5. State Oil & Gas Lease No. K-6844 & K-2360 |
| | | | | N-0044 & N-2300 |
| (DO NOT USE THIS FOR Use ⁹ | SUNDRY NOTICES A | ND REPORTS ON PLUG BA | WELLS ICK TO A DIFFERENT RESERVOIR. | |
| 1. | | | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | X OTHER. | | | |
| 2. Name of Operator | | | | 8. Farm or Lease Name |
| Read & Stevens | , Inc. | | | Piatt State "Com" |
| 3. Address of Operator | | | | 9. Well No. |
| P.O. Box 2126 | , Roswell, New | Mexico 88201 | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | 0.00 | . 57 (1 | 000 | 1 |
| UNIT LETTER D | , <u>990</u> | ROM THE NORTH | LINE AND FEET FRO | Buffalo Valley Penn Un |
| THE West | INE, SECTION18 | TOWNSHIP 15- | S RANGE 28-E NMPN | |
| ······································ | THE THE PERSON OF THE PERSON O | evation (Show whether | DE PT CP ata 1 | 12. County |
| | 15. E. | 3572' G | | Chaves |
| 16. | Check Appropriate E | Box To Indicate N | ature of Notice, Report or O | ther Data |
| NOTIC | E OF INTENTION TO |): | SUBSEQUEN | IT REPORT OF: |
| PERFORM REMEDIAL WORK | 7 | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | ĺ | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | j . | HANGE PLANS | CASING TEST AND CEMENT JQB X | |
| | • | | OTHER | |
| OTHER | | | | _ |
| 17. Describe Proposed or Conwork) SEE RULE 1103. | mpleted Operations (Clearly | state all pertinent deta | ils, and give pertinent dates, includin | g estimated date of starting any proposed |
| · | | | | |
| | - 10 - 22 - 34 | | | |
| 4-12-72 | Spud @ 5:30 P.M | • | | |
| | | | | 2.44 D.T.D |
| | | | WPS casing. Set at 3: | |
| Cemented w/300 sx Class "C" cement w/2% CaCl ₂ . Plug down @ 6:00 A.M., 4-14-72. Cement circulated 15 sx. WOC 18 hrs. | | | | |
| | | | | |
| | | | | . •• |
| | | | 4 | ÷ . |

| 18. I hereby contify that the information above is true and comple | ete to the best of my knowledge and belief. | |
|--|---|-------------------|
| SIGNED COLOR Scheller | TITLE Agent | A-24-72 |
| APPROVED BY W. a. Gressett | TITLE ON ARTS GOS 19450 CONT. | PATE APR 2 5 1977 |