

N. M. O. C. C.
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

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339024

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR WOLFSON OIL COMPANY		8. FARM OR LEASE NAME AMERADA "C" FEDERAL
3. ADDRESS OF OPERATOR 3206 REPUBLIC NATIONAL BANK TOWER, DALLAS, TEXAS		9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330' FNL & 1650' FEL		10. FIELD AND POOL, OR WILDCAT DOUBLE L QUEEN
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC 12-T15S-R29E
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		12. COUNTY OR PARISH CHAVES

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) 8-5/8" CASING <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

ON FEBRUARY 25, 1971, RAN NEW, J-55, 20#, 8-5/8" CASING TO A DEPTH 367'. CEMENTED WITH 150 SACKS, CIRCULATED.

ON FEBRUARY 26, 1971, DRILLED OUT PLUG. TESTED 30 MINUTES. NO FLUID. DRILLING AHEAD AT 425'.

18. I hereby certify that the foregoing is true and correct

SIGNED

J. L. McColl

TITLE

AGENT

DATE

2/26/71

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 2 1971

ACCEPTED FOR RECORD PURPOSES
MAR - 1 1971

Date

R. L. Baker
ACTING District Engineer

*See Instructions on Reverse Side D. C. C.
ARTESIA, OFFICE