

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
N. O. 253 2003  
**SANTA FE, NEW MEXICO**

**RECEIVED**

**MAR 30 1972**

**GAS SUPPLEMENT NO. (XXX) (SE)** SF-3546 **DATE** 3-10-72 **C. S.**  
**ARTESIA, OFFICE**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

**Date of Connection** \_\_\_\_\_ **Date of First Allowable or Allowable Change** \_\_\_\_\_  
**Purchaser** PHILLIPS PETROLEUM CO. **Pool** DOUBLE L. QUEEN  
**Operator** WOLFSON OIL CO. **Lease** AMERADA C. FEDERAL  
**Well No.** 1 **Unit Letter** B **Sec.** 12 **Twp.** 15S **Rnge.** 29E  
**Dedicated Acreage** \_\_\_\_\_ **Revised Acreage** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Acreage Factor** 1.00 **Revised Acreage Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Deliverability** \_\_\_\_\_ **Revised Deliverability** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**A x D Factor** \_\_\_\_\_ **Revised A x D Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_

Production correction \_\_\_\_\_

**DIST. #** \_\_\_\_\_

**CALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	PREV. ALLOW	REV. ALLOW	PREV. PROD.	REV. PROD.	REMARKS
JANUARY				-0-	12225	
FEBRUARY						
MARCH						
APRIL						
MAY						
JUNE						
JULY						
AUGUST						
SEPTEMBER						
OCTOBER						
NOVEMBER						
DECEMBER						
TOTALS						
ALLOWABLE PRODUCTION DIFFERENCE - - - - -				12225-		
January SCHEDULE O/U STATUS - - - - -				47586+		
REVISED January O/U STATUS - - - - -				35361+		
EFFECTIVE IN April SCHEDULE - - - - -						
PREVIOUS PERIOD ADJUSTMENTS - - - - -						CURRENT CLASSIFICATION N TO

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

**Purchaser** \_\_\_\_\_ **Pool** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Operator** \_\_\_\_\_ **Lease** \_\_\_\_\_  
**Well No.** \_\_\_\_\_ **Unit Letter** \_\_\_\_\_ **Sec.** \_\_\_\_\_ **Twp.** \_\_\_\_\_ **Rnge.** \_\_\_\_\_  
**Effective date of Shut-in** \_\_\_\_\_ **Reason for Shut-In** \_\_\_\_\_

**A. L. PORTER, Jr., Director**

By E. A. Utz, Jr.