

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2008  
**SANTA FE, NEW MEXICO**

**RECEIVED**

**MAR 30 1972**

**GAS SUPPLEMENT NO. (NWX) (SE)** SF-3543

**DATE** 3-8-72

**O. C. C.**  
**ARTESIA, OFFICE**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

<b>Date of Connection</b> _____		<b>Date of First Allowable or Allowable Change</b> _____	
<b>Purchaser</b> <u>PHILLIPS PETROLEUM</u>		<b>Pool</b> <u>DOUBLE L QUEEN</u>	
<b>Operator</b> <u>AMOCO PRODUCTION CO.</u>		<b>Lease</b> <u>FALGOUT A FEDERAL</u>	
<b>Well No.</b> <u>1</u>	<b>Unit Letter</b> <u>P</u>	<b>Sec.</b> <u>23</u>	<b>Twp.</b> <u>14S</u> <b>Rnge.</b> <u>29E</u>
<b>Dedicated Acreage</b> _____	<b>Revised Acreage</b> _____	<b>Difference</b> _____	
<b>Acreage Factor</b> <u>1.00</u>	<b>Revised Acreage Factor</b> _____	<b>Difference</b> _____	
<b>Deliverability</b> _____	<b>Revised Deliverability</b> _____	<b>Difference</b> _____	
<b>A x D Factor</b> _____	<b>Revised A x D Factor</b> _____	<b>Difference</b> _____	

**Production correction** \_\_\_\_\_ **DIST. #** \_\_\_\_\_

**CALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	PREV. ALLOW	REV. ALLOW	PREV. PROD.	REV. PROD.	REMARKS
JANUARY				-0-	5715	
FEBRUARY						
MARCH						
APRIL						
MAY						
JUNE						
JULY						
AUGUST						
SEPTEMBER						
OCTOBER						
NOVEMBER						
DECEMBER						
<b>TOTALS</b>						
<b>ALLOWABLE PRODUCTION DIFFERENCE</b> - - - - -				5715-		
<b>January SCHEDULE O/U STATUS</b> - - - - -				69124+		
<b>REVISED January O/U STATUS</b> - - - - -				63409+		
<b>EFFECTIVE IN April SCHEDULE</b> - - - - -						
<b>PREVIOUS PERIOD ADJUSTMENTS</b> - - - - -						

**CURRENT CLASSIFICATION** N 70

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

<b>Purchaser</b> _____	<b>Pool</b> _____	<b>Date</b> _____
<b>Operator</b> _____	<b>Lease</b> _____	
<b>Well No.</b> _____	<b>Unit Letter</b> _____	<b>Twp.</b> _____ <b>Rnge.</b> _____
<b>Effective date of Shut-in</b> _____	<b>Reason for Shut-In</b> _____	

**A. L. PORTER, Jr., Director**

**By** E. A. Metz, Jr.