

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. C. Cons. Division

811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
Saga Petroleum LLC

3a. Address
415 W Wall, Suite 1900, Midland, TX 79701

3b. Phone No. (include area code)
(915)684-4293

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FSL & 330' FEL
Sec 23 (P), T14S, R29E

RECEIVED
OCD ARTESIA

6. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement, Name and/or No.

Agree NMNM070934A

8. Well Name and No.
Double L Queen Unit Tract 12 #1

9. API Well No.
30-005-60168

10. Field and Pool, or Exploratory Area
Double L Queen

11. County or Parish, State
Chaves
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Intent to P&A this SI WIW.

MIRU, POOH w/rods, NU BOP, POOH w/tbg (4-1/2" csg @ 1926' w/200 sx, perfs 1864'-77')

Set CIBP @ 1814' w/35' cmt on top

RIH, circ well w/9.8# mud

POOH to 1300', spot 100' cmt plug- perf 4-1/2" csg @ 1300', squeeze 100' cmt plug inside & outside 4-1/2" csg, tag

POOH to 392', spot 100' cmt plug- perf & squeeze @ 392' - fill annulus w/cmt - tag plug

(8-5/8" csg @ 342' w/275 sx), WOC & tag

Perf 4-1/2" csg @ 50', circ cmt to surface

Cut off WH, install dry hole marker

**SUBJECT TO
LIKE APPROVAL
BY STATE**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Bonnie Husband

Title

Production Analyst

Signature

Bonnie Husband

Date

03/21/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) DAVID R. GLASS

Title

PETROLEUM ENGINEER

Date

MAR 22 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any Federal, State, or local government, or to any person, any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED
2011 MAR 22 PM 8:53
BUREAU OF LAND MANAGEMENT
FEDERAL BUREAU OF SURVEY