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Form 9-331C
(May 1963)

Form approved.
Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-00   60206

5. LEASE DESIGNATION AND SERIAL NO.
NM0282501 - 1

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
-- -- -- --

1a. TYPE OF WORK

DRILL ☒   REDEEPEN ☐   PLUG BACK ☐

7. UNIT AGREEMENT NAME
-- -- -- -- --

b. TYPE OF WELL

OIL WELL ☒   GAS WELL ☐   OTHER   SINGLE ZONE ☐   MULTIPLE ZONE ☐

8. FARM OR LEASE NAME
Sulimar

2. NAME OF OPERATOR
Read & Stevens, Inc.

RECEIVED
JAN 17 1972

9. WELL NO.
2

3. ADDRESS OF OPERATOR
P.O. Box 2126, Roswell, Artesia, N.M. 88201

10. FIELD AND POOL, OR WILDCAT
Sulimar

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)
At surface
990' FSL & 990' FWL

At proposed prod. zone
Same as above

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 26-15S-29E

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
22 miles east of Hagerman, New Mexico

12. COUNTY OR PARISH	13. STATE
Chaves	N.Mex.

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)   990'

16. NO. OF ACRES IN LEASE
320

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.   -- -- -- --

19. PROPOSED DEPTH
2100'

20. ROTARY OR CABLE TOOLS
Cable Tools

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
3887.0

22. APPROX. DATE WORK WILL START*
2-1-72

23.   PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8 5/8"	24#	400'	150 sx
7 7/8"	4 1/2"	14#	2100'	130 sx

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED _(signature)_   TITLE Agent   DATE 1-13-72

(This space for Federal or State office use)

PERMIT NO. _____   APPROVAL DATE _____

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY:

THIS APPROVAL IS VOID IF OPERATIONS ARE NOT COMMENCED WITHIN 3 MONTHS. EXPIRES APR 14 1972

APR 14 1972

L. BEEKMAN
ACTING DISTRICT ENGINEER

*See Instructions On Reverse Side