

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NM-0282501-A
2. Name of Operator Read & Stevens, Inc.	6. If Indian, Allottee or Tribe Name
3a. Address P. O. Box 1518 Roswell, NM 88202	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) 505/622-3770	8. Well Name and No. Sulimar #2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FSL & 990' FWL Section 26 T15S-R29E	9. API Well No. 30-005-60206
	10. Field and Pool, or Exploratory Area Sulimar Queen
	11. County or Parish, State Chaves County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/26/02 Spot 30 sx @ 1,875'-1,654' tagged.
08/26/02 Spot 40 sx @ 727-601' tagged.
08/27/02 Pulled 677' of 5 1/2" csg
08/27/02 Spot 40 sx @ 346'-274' tagged.
08/27/02 Spot 20 sx @ 274'-174'.
08/27/02 Spot 15 sx @ 50' to surface.
Install dry hole marker.
Circulate 10# mud.
Move in & rip location. Reseed with native grasses.

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) John C. Maxey, Jr.	Title Operations Manager
Signature <i>[Signature]</i>	Date 10/11/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>[Signature]</i>	Title PE	Date 10/25/02
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office PEO	