|  |  |  | Copy 451-  |
|--|--|--|--|
| Form 9-331   | א. M. C<br>ע≃ידED STATES   | D. C. C. COP7<br>SUBMIT IN TR CATE.  | Form approved.   |
|  | DEPARTMANT OF THE INTERIO  | (Other instruct on re-   | Budget Bureau No. 42-R1424.<br>5. LEASE DESIGNATION AND SERIAL NO. |
| GEOLOGICAL SURVEY  |  |  | NM0282501A   |
| · · · · · · · · · · · · · · · · · · ·  |  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                               |
| SUNDI  | RY NOTICES AND REPORTS C   | ON WELLS   |  |
| (Do not use this for<br>U  | m for proposals to drill or to deepen or plug basise "APPLICATION FOR PERMIT—" for such pr   |  |  |
| 1.   |  | -RECEIVED  | 7. UNIT AGREEMENT NAME   |
| OIL X GAS GAS  | OTHER  |  | 8. FARM OR LEASE NAME  |
| 2. NAME OF OPERATOR  |  | FEB 61974  | Sulimar  |
| Read & Steve   | ens, Inc.  |  | 9. WELL NO.  |
| 3. ADDRESS OF OPERATOR   | 6, Roswell, New Mexico 88  | 3201 <b>D.</b> C.C.  | 3  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  |  |  | 10. FIELD AND POOL, OR WILDCAT                                     |
| See also space 17 below.)<br>At surface  |  |  | Sulimar  |
| 330' FNL & 330' FWL  |  |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA                |
|  |  |  | Sec. 35-15S-29E  |
|  | 15. ELEVATIONS (Show whether DF,   | . RT. GR. etc.)  | 12. COUNTY OF PARISH 13. STATE                                     |
| 14. PERMIT NO.   | 3844.7 GI  |  | Chaves N.Mex.  |
|  |  |  | Juhan Data   |
| 16.  | Check Appropriate Box To Indicate N  |  |  |
| NOT  | TICE OF INTENTION TO:  | SUBSEQ   | UENT REPORT OF:  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING   | WATER SHUT-OFF   | REPAIRING WELL   |
| FRACTURE TREAT   | MULTIPLE COMPLETE  | FRACTURE TREATMENT   | ALTERING CASING  |
| SHOOT OR ACIDIZE   | ABANDON*   | SHOOTING OR ACIDIZING  |  |
| REPAIR WELL  | CHANGE PLANS   | (Other)<br>(NOTE: Report results   | s of multiple completion on Well<br>letion Report and Log form.)   |
| (Other)  | OMPLETED OPERATIONS (Clearly state all pertinen  | the state of the s | including estimated data of starting any                           |
| proposed work. If v<br>nent to this work.)*  | OMPLETED OPERATIONS (Clearly state all pertinen<br>well is directionally drilled, give subsurface loca   | tions and measured and true vertic   | al depths for all markers and zones perci-                         |
| Here of and workly   |  |  |  |
| F 01 50  | Plugged well in following r  | nanner   |  |
| 5-31-72  | Plugged well in following i  | 11411110   |  |
|  | Ran 2-3/8" tubing to 1940'   | Fill hole with brin  | ne water and   |
|  | gel mixed 4 bbls to 1 sack   |  |  |
|  | 8  | •  |  |
|  | Set plugs as follows:  | 1940' - 1840'  |  |
|  | 35 sks cement plug   | 998' - 898'  |  |
|  | 35 sks cement plug   | 371' - 271'  |  |
|  | 35 sks cement plug   | 10' - 0'   |  |
|  | 10 sks cement plug   | 10 - 0   |  |
|  | Installed regulation marke   | will notify when   | location is ready  |
|  |  | . will notify when   | 100001011 10 10000)  |
|  | for inspection.  |  |  |
|  |  |  | JEV .  |
|  |  | E  |  |
|  |  | DEUT   | OTTE   |
|  |  | I IIIN-  | ADIA STOR  |
|  |  | RECE!  | JUILEN MEAN  |
| 18. I hereby certify that t  | the foregoing is true and correct  | S. GL  |  |
| Man Allile   | USA ROLL TITLE A   | gent BIE   | DATE 6-1-72  |
| SIGNED   |  |  |  |
| (This space for Feder  | al or State office use)  | ì  | · · · · · ·  |
| APPROVED BY  | PROVAL, IL ANY:  |  | DATE   |
| A CONDITIONS OF AP   | TRUYAL, IT ANT.  |  |  |
| M  | the state of the s |  |  |
| FED Supr   | *See Instruction   | ns on Reverse Side   |  |
| F L BEEKING  | THUEFE   |  |  |
| TING DISTRICT F  |  |  |  |
| and the second sec |  |  |  |