

N. M. O. C. C. COPY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)Form approved
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|---|--|--|-------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. NM-2363 | |
| 2. NAME OF OPERATOR READ & STEVENS, INC. | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| 3. ADDRESS OF OPERATOR P. O. Box 2126, Roswell, New Mexico 88201 | | 7. UNIT AGREEMENT NAME | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990' FNL & 1650' FWL Sec. 13, T-15-S, R-27-E, N.M.P.M. | | 8. FARM OR LEASE NAME Langley "Com" | |
| 14. PERMIT NO. | | 9. WELL NO. 1 | |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3601.1 GR - 3613 RKB | | 10. FIELD AND POOL, OR WILDCAT Buffalo Valley | |
| | | 11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sec. 13-15S-27E, N.M.P.M. | |
| | | 12. COUNTY OR PARISH Chaves | 13. STATE New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) Cement Production Casing <input checked="" type="checkbox"/> | |
| (Other) <input type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7 7/8" hole to 8815'. Ran 8855' of 5 1/2", 15 1/2# & 17#, J-55 & N-80 casing set at 8815' RKB. Cemented with 250 sx. Class "C" cement with 3/4 of 1# CAR-2 & 8# salt per sack. Plug down at 6:00 A.M. 3-20-73. Ran 10 centralizers on bottom 15 joints. WOC for 18 hrs. Pressure test casing to 2000# for 30 min., held ok.

Ran casing as follows:

| | | |
|--|---|----------|
| 12 joints 5 1/2", 17#, J-55, Buttress thd. | - | 465.11' |
| 60 joints 5 1/2", 15 1/2#, J-55, Buttress thd. | - | 1980.13' |
| 47 joints 5 1/2", 17#, J-55, L.T. & C. | - | 1509.05' |
| 2 joints 5 1/2", 15 1/2#, J-55, L.T. & C. | - | 65.22' |
| 59 joints 5 1/2", 15 1/2#, J-55, S.T. & C. | - | 1903.26' |
| 54 joints 5 1/2", 17#, N-80, Buttress thd. | - | 1753.85' |
| 36 joints 5 1/2", 17#, N-80, L.T. & C. | - | 1178.77' |
| | | 8855.44' |

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE March 26, 1973

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE DISTRICT ENGINEER

DATE

MAR 28 1973