

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

dsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back or to install a reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR Quanico Oil & Gas, Inc. ✓	3. ADDRESS OF OPERATOR 1710 North Union #7, Roswell NM 88201	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' ESL, 660' EHL of Sec. 10-T-15-S, R-28-E	5. LEASE DESIGNATION AND SERIAL NO. NM-56237	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME Hondo-Federal	9. WELL NO. # 1	10. FIELD AND POOL, OR WILDCAT Windmill-San Andres	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 10 T-15-S, R-28-E	12. COUNTY OR PARISH Chaves	13. STATE NM
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3583' GR											

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☒  
SHOOT OR ACIDIZE ☒  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

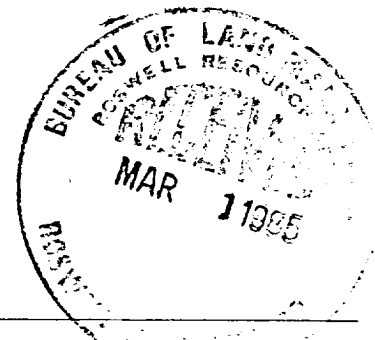
REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Intend to re-perforate San Andres interval from 2456' to 2462', 2498' to 2504', and 2526' to 2530' w/2 SPF of 3 1/8" Hollow Steel carrier.

Plan to fracture above interval with 20,000 gallons gelled 2% KCL water and 33,000# of sand. Will fracture down 4 1/2" casing A.I.R.  $\pm$  30 BPM at  $\pm$  1800 psi. Will then run tubing and rods and put well back on production. Well is presently producing less than 1/2 BOPD and 1/2 BWPD.



18. I hereby certify that the foregoing is true and correct

SIGNED

*Douglas R. Hill*

TITLE

Vice-President

DATE

February 28, 1985

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
PETER W. CHESTER

MAR 8 1985

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side