Form 9-331 UN'TED STATES SUBMIT'IN TRIPI TE* DEPARTMEN. OF THE INTERIOR verse side) GEOLOGICAL SURVEY			Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND SERIAL NO. NM-0493370
SUNDRY NOTI	CES AND REPORTS Cals to drill or to deepen or plug b		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL CAS WELL OTHER 2. NAME OF OPERATOR		RECEIVED	7. UNIT AGREEMENT NAME
McClellan Oll Corporation			8. FARM OR LEASE NAME FEDERAL "7"
3. ADDRESS OF OPERATOR MAY 28 1974			9. WELL NO.
P.O. Box 848, Roswe			1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. D. See also space 17 below.) At surface ARTESIA. DFFICE			10. FIELD AND POOL, OR WILDCAT WILDCAT
660' FS & EL			11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA 5. 7. 12 FC. DOOF
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, CR, etc.)			SEC. 7-T15S-R30E- 12. COUNTY OR PARISH 13. STATE
			CHAVES NEW MEXICO
16. Check Ap	propriate Box To Indicate N	ature of Notice, Report, or C	Other Data
NOTICE OF INTENT			UENT REPORT OF:
TEST WATER SHUT-OFF	ULL OR ALTER CASING	WATER SHUT-OFF	DANIEL CONTRACTOR OF THE CONTR
	ULTIPLE COMPLETE	FRACTURE TREATMENT	REPAIRING WELL ALTERING CASING
SHOOT OR ACIDIZE	BANDON*	SHOOTING OR ACIDIZING	ABANDON MENT*
REPAIR WELL C	HANGE PLANS	(Other)	
(Other)		(Note: Report results Completion or Recompl	of multiple completion on Well etion Report and Log form.)
nent to this work.) *	naily orded, give subsurface locat	ions and measured and true vertice	il depths for all markers and zones perti-
Drilled to 3156', A	PPROXIMATELY 735	' INTO SAN ANDRES	. DID NOT ENCOUNTER
ANY SHOWS OF OIL, GA	s, OR WATER. RA	n Western Company	GAMMATRON LOG FROM
SURFACE TO TOTAL DE	PTH.		
INTEND TO PLUG WELL	_	•	
to 1580' (over Queen Sand), 815' to 715' (Base Salt), 250' to 150' (Top			
SALT) AND 100' TO S	URFACE, WITH HEA		JGS. DRY HOLE MARKER
WILL BE ERECTED AND		ARTESIA,	ECEIVED B 2 8 1974 OGICAL SURVEY NEW MEXICO
18. I hereby certify that the formolog is SIGNED (This space for Federal or State office)	walt TITLE	Agent	2/27/7 ¹ 4

SIGNED A LEGISLA TITLE AGENT DATE 2/27/74

(This space for Federal or State office use)

APPROVED TO STAPPROVAL, IF ANY:

*See Instructions on Reverse Side