

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYN. M. O. C. C. COPY
SUBMIT IN
(Other Instru
verse side)Form approved
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM-2363	
2. NAME OF OPERATOR Read & Stevens, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 2126, Roswell, New Mexico 88201		7. TRIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990' FEL & 1650' FSL Sec. 14, T-15-S, R-27-E, N.M.P.M.		8. FARM OR LEASE NAME Langley "Com"	
14. PERMIT NO.		9. WELL NO. 2	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3565.6 GR.		10. FIELD AND POOL, OR WILDCAT Buffalo Valley - Penn.	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14, T-15-S, R-27-E N.M.P.M.	
		12. COUNTY OR PARISH Chaves	
		13. STATE New Mexico	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. TD 1725' with 11" hole @ 3:15 P.M., 3-16-74.
2. Ran 43 Jts. of 8 5/8", 32#, J-55, ST & C Casing. 1731.65' set @ 1725' RKB. Cemented with 200 sx. Class "H" with 2% CaCl₂. Plug down @ 4:55 A.M., 3-17-74.
3. WOC 18 hrs.
4. Nippled up with 900 Series B.O.P. and 900 Series Hydril.
5. Pressure test B.O.P. and casing to 1000 PSI for 30 min. Held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE March 21, 1974

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side