| a second and a second |   | en<br>An an an Angeley e                                   | 24. 化酸酸酯酸盐 化           |   |                             | Copy   | to SI=                 |  |
|--|---|--|------------------------|---|-----------------------------|--|------------------------|--|
| Form 9-331   |   |  | N- M.                  | O. C. C. CO.                                    | 1 5                         | Form approve   | ,                      |  |
| (May 1963)   | UNITED STATES SUBMIT IN TRIPLICATE.<br>DEPARTMENT OF THE INTERIOR verse side) |  |                        |   |                             | Budget Bureau No. 42-R1424.<br>5. LEASE DESIGNATION AND SERIAL NO. |                        |  |
|  |   | EOLOGICAL SU   |                        |   |                             | LC 06928(<br>INDIAN, ALLOTTEE                                      |                        |  |
|  |   | CES AND REP<br>Is to drill or to deeper<br>FION FOR PERMIT |                        | o a different reservoir.<br>ds.)                |                             |  |                        |  |
| 1.<br>OIL GAS<br>WELL WELL   | L OTHER   | Dry Hole   |                        | RECEIV  |                             | Sulimar Que  |                        |  |
| 2. NAME OF OPERATOR FEB 5 1975   |   |  |                        |   |                             | EM OF LEASE NAM<br>Sulimar Que                                     | , nace t               |  |
| 3. ADDRESS OF OPERA  | TOB   | ], New Mexico  | o 88201                | a. c. c.  | 9. wi                       | ELL NO.  |                        |  |
| 4. LOCATION OF WELL<br>See also space 17<br>At surface   | (Report location cl   | early and in accordance                                    | e with any State       | requine Lint A. OFFIC                           | 10. F                       | Sulimar Que  |                        |  |
|  |   |  |                        |   |                             | SUBVEY OR ABEA   | LK. AND                |  |
| 990' FSL & 1650' FEL   |   |  |                        |   |                             | . 13-T15S-   | R29E                   |  |
| 14. PERMIT NO.   | · <u>, · · · · · · · · · · · · · · · · · ·</u>                                | 15. ELEVATIONS (Show                                       | v whether DF, RT, (    | 1R, etc.)                                       | 12. 0                       | OUNTY OF PARISH  |                        |  |
|  | Charle An   | ropriete Box To I  | ndicate Natur          | e of Notice, Report,                            |                             |  | Inch next              |  |
|  | NOTICE OF INTENS  | -  |                        |   | BSEQUENT RI                 |  |                        |  |
| TEST WATER SHU   | T-OFF P   | ULL OR ALTER CASING  |                        | WATER SHUT-OFF                                  |                             | REPAIRING W  | VELL                   |  |
| FRACTURE TREAT   | 31  | ULTIPLE COMPLETE   |                        | FRACTURS TREATMENT                              |                             | ALTERING CA  | ASING                  |  |
| SHOOT OR ACIDIZE   |   | BANDON*  |                        | SHOOTING OR ACIDIZING                           |                             | ABANDONMEN   | s <b>T</b> * <u>XX</u> |  |
| REPAIR WELL<br>(Other)   | C   | HANGE PLANS  |                        | (Other)<br>(Nots: Report re<br>Completion or Re | sults of mu<br>completion B | ltiple completion (<br>teport and Log for                          | on Well                |  |
| 100'<br>100'<br>20'<br>You will<br>inspectio   | 1974: This<br>cement plug<br>cement plug<br>cement plug<br>be notified<br>on. | 2050' - 1950<br>380' - 480<br>at surface.<br>when location | )' (Top o<br>)' (Top o | and abandoned a<br>f Queen)                     | ready                       | WS: 100 100 100 100 100 100 100 100 100 10                         |                        |  |
| 18. I hereby confify t   | hat the Location of Is  | true and correct   | Pres                   | ident   |                             | · · · ·  | 29, 1974               |  |
| • -  | ederal or State office  |  |                        |   |                             |  |                        |  |
| APPROVED BY _<br>CONDITIONS OF   | APPROVAL, IF A  |  | ITLE                   |   |                             | DATE   |                        |  |
|  |   | *See I   | nstrucțions on         | Reverse Side                                    |                             | J.*  | TP II                  |  |
|  |   |  |                        |   |                             | پ<br>. •   | 5.D<br>2               |  |

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