| Form 9-331 | UNITED ST | ATES | SUBMIT IN TRIPLICATE | Form approvi | M n |
|--|---|---------------------|--|--|------------------|
| RECEIVED BY | | η. | JROIL COMS COMMISSIO | LC-0692 80 | |
| GEOLOGICAL SURVEY Drawer DD Artesta, NM 88210 JUL 29 1981 NDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| . O. C. D | 7. UNIT AGREEMENT NAME | | | | |
| ARTESIA OPPRE OTHER | | | | | |
| McClellan Oil Corporation | | | | 8. FARM OR LEADE NAME Lisa "A" Federal | |
| 3. ADDRESS OF OPERATOR D. O. DWOLLOW 720. DOCKED 1.1 NM 99202 | | | | 9. WELL NO. | |
| P.O. Drawer 730, Roswell, NM 88202 1. Location of Well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | 10. FIELD AND POOL, OR WILDCAT | |
| At Hurface 2065' FSL & 1980' FWL | | | | Sulimar/San Andres 11. SEC., T., R., M., OR BLK. AND | |
| 2000 FSL & 1960 FWL 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | SURVEY OR AREA | |
| | | | | Sec. 13-T15S-R29E 12. COUNTY OR PARISH 13. STATE | |
| 14. PERMIT NO. | 1 | 6 GR 4 | T, GR, etc.) | Chaves | NM |
| 16. | Check Appropriate Box | To Indicate Na | ture of Notice, Report, or (| Other Data | <u> </u> |
| | | | | JENT REPORT OF: | |
| TEST WATER SHUT-OFF | PULL OR ALTER CA | SING ONIE | WATER SHUT-OFF | REPAIRING W | FELL |
| FRACTURE TREAT | MULTIPLE COMPLE | re | FRACTURE TREATMENT | ALTERING CA | |
| SHOOT OR ACIDIZE REPAIR WELL | ABANDON® CHANGE PLANS | | (Other) Casing Tes | ABANDONMEN | Τ* X |
| (Other) | | | (Norm: Report results | of multiple completion of letion Report and Log for | on Well m.) |
| nent to this work.) * | to the letter from | subsurface location | details, and give pertinent dates, and measured and true vertice and May 14, 1985, the | al depths for all markers | and zones perti- |
| Casin | duction: 1 BOPD, 5 Ig Test: 500 psi f If Test: November | or 30 minute | es | | |
| | | | The state of the s | | |
| 18. I hereby certify that the | foregoing is true and correct | | | TOWN WELLS | |
| SIGNED / Yau | Kaztdale. | TITLE Ope | erations Manager | DATE5/23 | 3/85 |
| (This space for Federal o | r State office use) | | | 1 40000 | /ED |
| APPROVED BYCONDITIONS OF APPRO | WAT TO ANY | TITLE | | APPRO\ | |
| COMDITIONS OF APPRO | TALL IF ANI; | | | | |
| | | | | JUL 2 6 | にななり |

*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT ROSWELL RESOURCE AREA

ALLIBURTON SERVICES

JOB LOG 230 1500 1 22 100 THE CICCULATE SAND 200 PRESSURE (PS) 100 300 o Test House WASh þ Axe 12 Huli: Complete DESCRIPTION OF OPERATION AND MATERIALS KENK + 100 300 BPM N8-01.11 11 8000 100 000 dd 1000/8500. OPERATOR KIND OF JOB 1,000/10001 TICKET

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