| 1). OF COPIES RECEIVED  |   |                              | Form C-103                        |
|---|---|------------------------------|-----------------------------------|
| DISTRIBUTION  |   |                              | Supersedes Old<br>C-102 and C-103 |
| S: NTA FE   | NEW MEXICO OIL CONS   | EAVOTIEN COMMISSION          | Effective 1-1-65                  |
| FILE / -  | 1   | 4 E D                        | •                                 |
| U.S.G.S.  |   | Mari .                       | 5a. Indicate Type of Lease        |
| LAND OFFICE   | <b>1</b>  | MAY 1 3 1975                 | State X Fee.                      |
|   | 4   | · .0/ J                      | 5. State Oll & Gas Lease No.      |
| OPERATOR //   | ـــــــــــــــــــــــــــــــــــــ                               | D, C, C                      | K-6844                            |
|   |   | 7                            | mmmmmmmm                          |
| SUNDA<br>SUNDA LISE THIS FORM FOR PR  | RY NOTICES AND REPORTS ON 10 POSALS TO BRILL OR TO DEEPEN OF PLUG B | WELLS. OFFICE                |                                   |
|   | TION FOR PERMIT -" (FORM C-101) FOR SUC                             | H PROPOSALS.)                |                                   |
| 1. OIL GAS V  |   |                              | 7. Unit Agreement Name            |
| WELL WELL   | OTHER.  |                              | _                                 |
| 2. Name of Operator   |   |                              | 8. Farm or Lease Name             |
| Read & Stevens, Inc. ✓  |   |                              | Blackmar State Com                |
| 3. Address of Operator  |   |                              | 9. Well No.                       |
| P. O. Box 2126, Roswell, New Mexico 88201   |   |                              | 1                                 |
| 4. Location of Well   |   |                              | 10. Field and Pool, or Wildcat    |
| UNIT LETTER M 990 FEET FROM THE SOUTH LINE AND 990 FEET FROM  |   |                              | Buffalo Valley Penn               |
| UNIT LETTER FEET FROM THE LINE AND FEET FROM  |   |                              |                                   |
| West 7 15-South 28-East   |   |                              |                                   |
| THE West Line, SECTION 7 TOWNSHIP 15-South RANGE 28-East NMPM.  |   |                              | ()                                |
|   | 15. Elevation (Show whether   | DF RT GR etc.)               | 12. County                        |
|   |   |                              |                                   |
| ŽIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 3584' GR - 3596'  | RKB                          | Chaves ()                         |
| Check   | Appropriate Box To Indicate N                                       | ature of Notice, Report or ( | Other Data                        |
| NOTICE OF I   | NTENTION TO:  | SUBSEQUE                     | NT REPORT OF:                     |
|   |   |                              |                                   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK                | ALTERING CASING                   |
| TEMPORARILY ABANDON   |   | COMMENCE DRILLING OPNS.      | PLUG AND ABANDONMENT              |
| PULL OR ALTER CASING  | CHANGE PLANS  | CASING TEST AND CEMENT JOB   | TOO AND AGAINSTRACK               |
| PULL OR ALTER CASING  | CHANGE TEAMS  | OTHER                        |                                   |
| OTHER   | [   | OT BEN                       |                                   |
| OTRES   |   |                              |                                   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed |   |                              |                                   |
| work) SEE RULE 1103.  |   |                              |                                   |
|   |   |                              |                                   |
| Duilled 118 hale from   | 2521 to 17101 Day 42 do   | inta 0 5/0" 2/# T_5          | S C M C C cacina                  |
| Drilled 11" hole from 353' to 1710'. Ran 43 joints 8 5/8", 24#, J-55, S.T. & C. casing,   |   |                              |                                   |
| total of 1734', set @ 1707' RKB. Cemented with 200 sx. Class "H" cement w/2% CaCl2. Plug  |   |                              |                                   |
| down @ 5:10 A.M., 5-10-75. WOC for 18 hours. Pressure tested casing to 1000 PSI for 30  |   |                              |                                   |
| min., held OK.  |   |                              |                                   |
|   |   |                              |                                   |
|   |   |                              |                                   |
|   |   |                              |                                   |
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|   |   |                              |                                   |
|   |   |                              |                                   |
|   |   | ·                            |                                   |
|   |   | of my two stades and half of |                                   |
| 18. I hereby certify that the informatio  | on above is true and complete to the best of                        | or my knowledge and belief.  |                                   |
| $() \land \land$  |   |                              |                                   |
| SIGNED Jahn to Chie   | Verson to TITLE   | Agent                        | DATE 5-12-75                      |
|   | $-\gamma - \mathcal{O}$   |                              |                                   |
| 110   | 4   | -                            | ***** 1 0 107E ·                  |
| 10000000 NY // // X   | Jussel "  | SUPERVISOR, DISTRICT II      | MAY 1 3 1975                      |
| APPROVED BY   | · · · · · · · · · · · · · · · · · · ·                               |                              |                                   |