

OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO P. O. DRAWER DD - ARTESIA 88210 LAND COMMISSIONER PHIL R. LUCERO

May 14, 1976



STATE GEOLOGIST EMERY C. ARNOLD

Read & Stevens, Inc. P. O. Box 2126 Roswell, N. M. 88201

ATTENTION: Mr. John L. Anderson, Jr.

Re: Blackmar State Com. #1-M, 7-15-28 Chaves County, N. M.

Dear Mr. Anderson:

To date, this office has not received Form C-103, Subsequent Report of Plugging the subject well.

We have requested this report by letter dated 1-13-76, with a copy being sent on 2-4-76.

Failure to submit said Plugging Report immediately will result in this matter being referred to our attorney for further action.

Sincerely yours,

W. G. Gresset

W. A. Gressett Supervisor, District II

WAG/ep

DIRECTOR JOE D. RAMEY