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# **RECEIVE** NEW MEXICO OIL CONSERVATION COMMISSION

**MAY 12 1975**

**O. C. C.  
ARTESIA, OFFICE**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-5110

## **SUNDRY NOTICES AND REPORTS ON WELLS** (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator Read & Stevens, Inc. ✓ 3. Address of Operator P. O. Box 2126, Roswell, New Mexico 88201 4. Location of Well UNIT LETTER <u>J</u> , <u>1980'</u> FEET FROM THE <u>South</u> LINE AND <u>1980'</u> FEET FROM THE <u>East</u> LINE, SECTION <u>16</u> TOWNSHIP <u>15-South</u> RANGE <u>29-East</u> NMPM.	7. Unit Agreement Name — 8. Farm or Lease Name Harris "16" State 9. Well No. 2 10. Field and Pool, or Wildcat Undesignated
15. Elevation (Show whether DF, RT, GR, etc.) 3846.4' GR - 3848' RKB	12. County Chaves

### 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

### 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Spudded well @ 12:00 noon, 5-3-75. Drilled 11" hole to 300' with Top of Salt at 265'. On 5-6-75, ran 7 joints of 8 5/8", 24#, K-55, S.T. & C. casing, total of 295', set at 300'. Cemented with 100 sx. Class "H" cement w/1/4# floseal & 2% CaCl<sub>2</sub> per sx. Cement circulated. Plug down @ 10:00 A.M., 5-7-75. WOC for 18 hours. Bailed hole dry & held for one hour.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>John L. Anderson Jr</u>	TITLE <u>Agent</u>	DATE <u>5-9-75</u>
APPROVED BY <u>W. A. Gressitt</u>	TITLE <u>SUPERVISOR, DISTRICT II</u>	DATE <u>MAY 12 1975</u>

CONDITIONS OF APPROVAL, IF ANY: