Form 3160-5 (November 1983) (Formerly 9-331) DEPARTME OF THE II	NTERIO Receive and in the second	Budget Burcau No. 1004-0135 Expires August 31, 1085 5. LEASE DESIGNATION AND SERIAL NO.
SUNDRY NOTICES AND REPC	PIS ON WELLS	NM-0390241 6. IF INDIAN, ALLOTTRE OR TRIB NAME
(Do not use this form for proposals to drill or to deepen Use "APPLICATION FOR PERMIT-" 1		7. UNIT AGREEMENT NAME
OIL X CAS OTHER	MAY 6 1985	
2. NAME OF OPERATOR		8. FARM OR LEASE NAME
Bison Petroleum Corporation	O. C. D. ARTESIA, OFFICE	Owen Federal 9. WELL NO.
203 W. 8th Suite 510 Amarillo,		2
		10. FIELD AND POOL, OF WILDCAT
At surface Unit A 330' FNL & 330' FEL		S. Lucky Lake Queen <sup>11.</sup> BRC, T., B., M., OR BLK, AND SUBVEY OR ABHA Sec. 21 T15S R29E
14. PERMIT NO.         15. ELEVATIONS (Show w           3860.7' GR		12. COUNTY OR PARISH 13. STATE Chaves NM
16. Check Appropriate Box To Ind	licate Nature of Notice, Report, or C	ther Data
NOTICE OF INTENTION TO: BUBBEQUENT EMPORT OF:		
TEST WATER SHUT-OFF PULL OR ALTER CASING FRACTURE TREAT MULTIPLE COMPLETE SHOUT OR ACIDIZE ABANDON <sup>•</sup> REPAIR WELL CHANGE PLANE (Other) Vent Gas	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report results	espaining well ALTERING CABING ABANDONMENT*
<ul> <li>(Other) VCILC ULLS</li> <li>Completion or Recompletion Beport and Log form.)</li> <li>DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and gones pertinent.</li> </ul>		
<ol> <li>The subject well was drill about 2 BOPD and 8 MCF/D.</li> <li>In the last 18 months oil</li> <li>Gas income for Bison's 74. February, 1985 was \$43.66</li> <li>If the gas is not vented t soon and appreciable oil r</li> </ol>	production has decline 5 percent interest for he well will reach its	d 50 percent. the month of
18. I hereby certify that the foregoing is true and correct SIGNED <u>1. June (June Chill</u> TITI (This space for <u>Federal or State office use)</u>	JE President	DATE 5-1-85
APPROVED BY APPREVAIRINANCHESTER	JE	DATE
MAY 3 1985		

\*See Instructions on Reverse Side BUREAU OF LAND MANAGEMENT Title 18 U.S.C. Section GSWELL ARES QURCE AREA and person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.