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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

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MAY 20 1976

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. L-1894-1

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name -
2. Name of Operator Read & Stevens, Inc.	8. Farm or Lease Name Lucky Lake
3. Address of Operator P.O. Box 2126, Roswell, New Mexico 88201	9. Well No. 2
4. Location of Well UNIT LETTER <u>N</u> , <u>2310</u> FEET FROM THE <u>West</u> LINE AND <u>660</u> FEET FROM THE <u>South</u> LINE, SECTION <u>16</u> TOWNSHIP <u>15S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or Wildcat Undesignated-Queen
15. Elevation (Show whether DF, RT, GR, etc.) 3824.5' GR - 3826' DF	12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER Additional fracture treatment ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 1800' Anhy. On 4/16/76, pulled rods, pump and tubing. Fraced down casing thru perfs 1738-1748' w/40,000 gals. 25# gelled water w/10# adamite & 1 gal. morflo per 1000 gals. and 50,000# 20/40 sand & 25,000# 10/20 sand. Average treating pressure 2400#, average injection rate 32 BPM. ISDP 1200#, 15 min. SIP 1200#, total load 1000 bbls. Shut-in over night. At 8:00 A.M., 4/17/76, SICP 1100#, opened well and bled back 120 bbls. load water. Ran and set tubing @ 1715'. Ran rods and pump to test.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John L. Anderson Jr. TITLE Agent DATE 5/17/76

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE MAY 21 1976

CONDITIONS OF APPROVAL, IF ANY: