

C/87

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR  
MOUNTAIN STATES PETROLEUM CORP
3. ADDRESS OF OPERATOR  
Box 1936 Roswell, NM 88201
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 958' FSL & FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO: |                                     | SUBSEQUENT REPORT OF: |                          |
|--------------------------|-------------------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF      | <input type="checkbox"/>            |                       | <input type="checkbox"/> |
| FRACTURE TREAT           | <input type="checkbox"/>            |                       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE         | <input type="checkbox"/>            |                       | <input type="checkbox"/> |
| REPAIR WELL              | <input type="checkbox"/>            |                       | <input type="checkbox"/> |
| PULL OR ALTER CASING     | <input type="checkbox"/>            |                       | <input type="checkbox"/> |
| MULTIPLE COMPLETE        | <input type="checkbox"/>            |                       | <input type="checkbox"/> |
| CHANGE ZONES             | <input type="checkbox"/>            |                       | <input type="checkbox"/> |
| ABANDON*                 | <input checked="" type="checkbox"/> |                       | <input type="checkbox"/> |
| (other)                  |                                     |                       |                          |

5. LEASE  
NM 036718
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME  
RECEIVED
8. FARM OR LEASE NAME  
BROTAR MAR 15 1983
9. WELL NO.  
No. 2 O.C.D.
10. FIELD OR WILDCAT NAME  
Wildcat Hayburg ARTESIA, OFFICE
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
20-15S-28E
12. COUNTY OR PARISH  
Chaves
13. STATE  
Nm
14. API NO.  
30-005-60419
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3610 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*
- Propose to P&A with plug Class C cement from TD 1820' to at least 50' above base 5 1/2" csg (cemented at 1666'). Tag plug. Spot 100' cement plug 650' to 750'. Tag plug. Spot 100' plug 150' to 250' in the 8 5/8" csg. Spot 50' surface plug with marker. Heavy mud between all plugs. Fill pit and clean location.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED K. C. Huenner TITLE V.P. DATE 3/10/83

APPROVED (This space for Federal or State office use)  
(Orig. Sgd.) PETER W. CHESTER  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:  
MAR 14 1983  
FOR  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR \*See Instructions on Reverse Side  
\* also in 5 1/2" casing.