| OF COPIES RECEIVED | 1.3 | | REGEIV | | Form C-103 | |
|-------------------------------|--|---|--|--------------|------------------------------------|--------------|
| DISTRIBUTION | | _ | | | Supersedes Old C-102 and C-103 | |
| SA' A FE | 11 | NEW MEXICO OI | L CONSERVATION COMMISSIONS | 77 | Effective 1-1-65 | |
| FILE | 11- | 4 | HUD II TO | | | |
| U.S.G.S. | | 4 | وسا اسم اسم | I | 5a. Indicate Type of Lease | Fee 🗍 |
| LAND OFFICE | | 4 | D. C. C | ricie. | State X 5. State Oil & Gas Lease N | |
| OPERATOR | |] | ARTEBIA | | · | ٥. |
| | | | | | L-269 | imm |
| (DO NOT USE THIS FO | SUNDE | RY NOTICES AND REPORT OPERALS TO DELPEN (FORM C-101 | RTS ON WELLS or plug back to a different reservoi) for such proposals.) | R. | | |
| I. OIL GAS WELL WEL | . X | OTHER- | | | 7. Unit Agreement Name | |
| 2. Name of Operator | | | | | 8. Farm or Lease Name | |
| DEPCO, Inc. V | | | | | R & S State | |
| 3. Address of Operator | | | | | 9. Well No. | |
| 800 Central, C | dessa, | Texas 79761 | | | 1 | |
| 4. Location of Well | | | | | 10. Field and Pool, or Wild | |
| UNIT LETTERD | | 990 FEET FROM THE N | North LINE AND 990 | FEET FROM | Ind. Buffalo Vall | ey Penn |
| THE West | LINE, SECT | 10N TOWNSHIP_ | 15s 28e | NМРМ. | | |
| mmmm | m | 15 Flavation (Show | whether DF, RT, GR, etc.) | | 12. County | HHH |
| | ////// | 3538.2 GR. | | İ | Eddy | |
| 16. | 777777 | | | | | 777777 |
| | | Appropriate Box 10 Ind | icate Nature of Notice, Repo | | REPORT OF: | |
| | | | r | <u></u> | | |
| PERFORM REMEDIAL WORK | = | PLUG AND ABAN | | H | ALTERING CASING | 三 |
| TEMPORARILY ABANDON | 닉 | | COMMENCE DRILLING OPNS. | == | PLUG AND ABANDO | NMENT [] |
| PULL OR ALTER CASING | | CHANGE PLANS | | | npletion | X |
| | | | OTHER | | | ــــــ |
| OTHER | | | —- L | | | |
| 17. Describe Proposed or C | ompleted (| perations (Clearly state all per | tinent details, and give pertinent dates | s, including | estimated date of starting ar | ny proposed |
| work) SEE RULE 1103. | | | | | | |
| | | | | | | |
| (5531') 4 w/1% CFR | 4 1/2" 2 & 6# | 11.6# K-55, 47 jts. | Ran 43 jts. (1715') 4 (1890') set @ 9136'. L:50 PM 8-9-77. WOC 24 | Cemente | ed $w/400 \text{ sx. } Clas$ | s "C" |
| | | ol log & perf 8874- 8769'. Now testing | -80' w/24 .43" holes. | Ran 2 3, | /8" 4.7# N-80 tub | ing |
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| | | | | | | |
| 10 The share stiffer that the | Informatio | on above is true and complete to | the best of my knowledge and belief. | | | |
| 18. I hereby certify that the | : mormatic | m above is true and complete to | <u></u> | | | |
| | | D. R. Mason بر | Chief Clerk | | DATE 8-16-77 | 1 |
| SIGNED YY ME | - Jone | | ITLE OHIOL OTOLIA | | DATE 0 20 77 | |
| 1.1 / | 2 1 | 1 | SUPERVISOR, DISTRIC | CT II | AUG 191 | 197 7 |
| APPROVED BY | , , | TUDENT | ITLE | | DATE | |
| CONDITIONS OF APPROV | AL, IF AN | IY: | | | | |