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NEW MEXICO OIL CONSERVATION COMMISSION

30-005-60481
Form C-101
Revised 1-1-65

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| 5A. Indicate Type of Lease |
| STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|---|--|--|--|
| 1a. Type of Work | | 7. Unit Agreement Name | |
| b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | | 8. Farm or Lease Name Lula | |
| 2. Name of Operator Read & Stevens, Inc. | | 9. Well No. 3 | |
| 3. Address of Operator P. O. Box 2126, Roswell, New Mexico 88201 | | 10. Field and Pool, or Wildcat Buffalo Valley Penn. | |
| 4. Location of Well UNIT LETTER I LOCATED 1650 FEET FROM THE South LINE AND 990' FEET FROM THE East LINE OF SEC. 7 TWP. 15-S RGE. 28-E NMPM | | 12. County Chaves | |
| 19. Proposed Depth 9200' | | 19A. Formation Atoka | |
| 20. Rotary or C.T. Rotary | | 21. Elevations (Show whether DF, RT, etc.) 3528.2' GR - 3540' RKB | |
| 21A. Kind & Status Plug. Bond Statewide | | 21B. Drilling Contractor WEK Drilling Co. | |
| 22. Approx. Date Work will start March 1, 1977 | | | |

23.

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|------------|
| 17 1/2" | 12 3/4" | 34# | 375' | 400 sx. | Circulated |
| 11" | 8 5/8" | 24# | 1700' | 200 sx. | 1100' |
| 7 7/8" | 5 1/2" | 15.5, 17 + 20# | 9200 | 250 | |

See attached well prognosis and blow-out preventer diagram for proposed drilling program. The gas attributed to Lots 3, 4, E/2SW/4 & S/2SE/4 Sec. 7-15S-28E is committed to El Paso Natural Gas Co. The gas attributed to the N/2SE/4 Sec. 7-15S-28E is uncommitted.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 4-6-78

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John L. Anderson Jr. Title Agent Date 12-28-77

(This space for State Use)

APPROVED BY N. G. Gissett TITLE SUPERVISOR, DISTRICT II DATE JAN 6 1978

CONDITIONS OF APPROVAL, IF ANY: