## NEW MEXICO OIL CONSTRUCTION DIVISION P. O. x 2088, Santa Fe, New Mexico 875

APPLICATION FOR WELLHEAD Kind of Lense PRICE CEILING CATEGORY DETERMINATION State, Federal or Fee Fee 1. FOR DIVISION USE ONLY 5. State Cil & Cue Lease No. RECEIVED DATE OF: APPLICATION \_\_\_\_ MAR 6 1979 DETERMINATION \_\_\_\_ 7. Unit Agreement Hume CONTESTED U. C. C. PARTICIPANTS LETESIA, DEFICE A. Farm or Leane liame Trame of Operator Lula Read & Stevens, Inc. 3. Well Ho. Address of Operator . P.O. Box 1518, Roswell, New Mexico 88201 10. Field and Fool, or Wildcat Location of Well 1650 rest from the South LINE AND 990 UNIT SETTER \_\_\_\_\_\_ Buffalo Valley Penn THE East LINE, DECTION 7 TOWNSHIP 15-South RANGE 28-East 12. County 11. Name and Address of Transporter(s) Chaves El Paso Natural Gas Company, P.O. Box 1492, El Paso, Texas 79978 WELL CATEGORY INFORMATION Check appropriate box for category sought and information submitted. 1. Category (ies) Sought (By NGPA Section No.) 103 2. All Applications must contain: X a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK b. C-105 WELL COMPLETION OR RECOMPLETION REPORT X c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111 d. AFFIDAVITS OF MAILING OR DELIVERY NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test) a. Location Plat NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir) a. C-122 Multipoint and one point back pressure test NEW ONSHORE PRODUCTION WELL a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT X b. No. of order authorizing infill program \_\_ STRIPPER GAS a. C-116 GAS-OIL RATIO TEST b. PRODUCTION CURVE FOR 12-MONTH PERIOD c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED I HEREBY CERTIFY THAT THE INFORMATION CONTAINED DIVISION USE ONLY HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Approved Charles B. Read NAME OF APPLICANT (Type or Print) Disapproved Title President The information contained herein includes all of the information required to be Dato February, 22, 1979 filed by the applicant under Subpart B of Part 274.

EXAMINER