

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N.M. Oil Co. s. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No 1004-0135  
Expires March 31, 1993  
1. Lease Designation and Serial No  
NM28000  
6. If Inheritor, Allottee or Tube Name  
7. If Unit or CA, Agreement Designation  
8. Well Name and No  
MARK FEDERAL  
9. API Well No.  
30-005-60618  
10. Field and Pool, or Exploratory Area  
11. County or Parish, State  
CHAVES

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
Oil ☐ Gas ☐  
☒ Well ☐ Well ☐ Other ☐  
2. Name of Operator  
ELK OIL COMPANY  
3. Address and Telephone No.  
P. O. Box 310  
Roswell, New Mexico 88202-0310 505-623-3190  
4. Location of Well (Footage, Sec, T, R, M, or Survey Description)  
660' FSL AND 1980' FEL  
SECTION 19, TOWNSHIP 15 SOUTH, RANGE 29 EAST

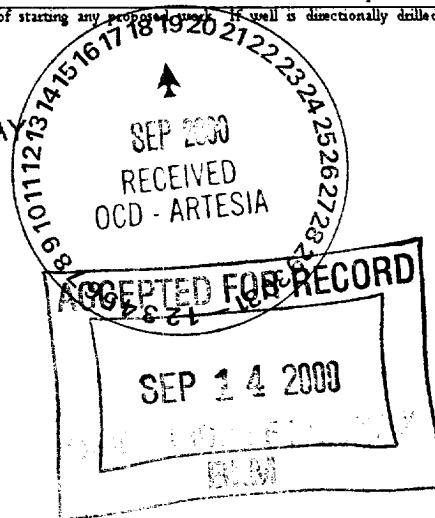
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input checked="" type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

VOLUME OF WATER IS APPROXIMATELY ONE BARREL PER DAY  
THE WATER IS TRUCKED TO LOCO HILLS WATER DISPOSAL.  
PERMIT #R-6811B



14. I hereby certify that the foregoing is true and correct

Signed Joseph J. Kelly Title President Date 9/8/00

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side