## State of New Mexico Submit 3 Copies Form C-103 Energ Ainerals and Natural Resources Department to Appropriate Revised 1-1-89 District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-005-60784 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATEX FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. L-4749 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Marlisue Queen Unit WELL WPI SWD OTHER 2. Name of Operator 8. Well No. Nadel and Gussman Permian, L.L.C. 3. Address of Operator 9. Pool name or Wildcat 3200 First National Tower, Tulsa, OK 74103 LL Queen (Associated) 4. Well Location 1155 Feet From The North 2145 Unit Letter \_ Line and Feet From The Line 24 14S 29E Chaves Section Township Range **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG AND ABANDONMENT PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER:\_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 5/5/97 RU Pulling Unit, POH with equipment. 5/6/97 Tally GIH with tubing and packer to 1500'. Test casing. Did not hold. casing and found hole from 965' to 968'. POH with tubing & packer. 5/7/97 Ran in hole with junk basket to 1923'. Set CIBP @ 1923'. Dump bail cement to 1888'+. Rig down wireline unit. No tubing left in hole.

(This space for State Use)

TYPE OR PRINT NAME

APPROVED BY ---

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Joel F. Martin

- mile -

Engineering Manager

OCT 2 0 1997

**TELEPHONE NO.918**/583-3333

CONDITIONS OF APPROVAL, IF ANY