| Form 9- | | | NM OIL CONS | . MUISSION | Form Approved. Budget Bureau No. 42–R | 95F |
|---|--|------------------------------------|--|--|--|-----------|
| RECEIV | 3 | | Drawer DD Artesia, NW | 5. LEASE 882100 03671 | | |
| JUL 3 (| DEPARTMENT OF TH 1984 GEOLOGICAL S | | | | OTTEE OR TRIBE NAMI | E |
| ARTESIA, | | deepen or plug b | · · · | 7. UNIT AGREEM | ENT NAME | |
| 1. oil | Use Form 9-331-C for such proposals. |) | | 8. FARM OR LEAS Brotar Fe | | |
| we | Well X other | ····· | -+ | 9. WELL NO. #3 | | |
| Moun | ME OF OPERATOR tain States Petro. Corp DRESS OF OPERATOR |) | | #3 10. FIELD OR WILL | DCAT NAME | |
| P. 0 | . Box 1936 Roswell, | New Mexic | | | , OR BLK. AND SURVE | YOR |
| | CATION OF WELL (REPORT LOCA | | . See space 17 | AREA 19-1 | 15-28E | |
| | SURFACE: 990 FNL & F TOP PROD. INTERVAL: | ΈL | | 12. COUNTY OR P | | |
| | TOTAL DEPTH: | | - | <u>Chaves</u> 14. API NO. | New Mexi | <u>co</u> |
| | ECK APPROPRIATE BOX TO INE PORT, OR OTHER DATA | DICATE NATUR | E OF NOTICE, | | | |
| | | | | 2 | SHOW DF, KDB, AND | WD) |
| TEST V FRACTO SHOOT REPAIR PULL (MULTIF CHANG ABAND (other) | VATER SHUT-OFF | | | (NOTE: Report resul change on F | ts of multiple completion a orm 9–330.) | |
| inc mi | SCRIBE PROPOSED OR COMPLE luding estimated date of starting easured and true vertical depths fo | any proposed w r all markers an | ork. If well is dir d zones pertinent | rectionally drilled, gi to this work.)* | ve subsurface locations | s and |
| 06-23-84 | Pulled tubing & re-ran Set Packer at 8906'. | tubing wi | th Checkvalve | e. Profile ni | pple and packer | |
| 07-03-84 | Ran Geosource casing g ran on-off tool and pa swabbing. | un and per cker (Arrow | f upper zone wset II) Se | e 8737' thru 8 et packer at 8 | 744'. 8 shots, 650'. Started | |
| 07-06-84 Acid clean up job using Western Co. 2000 gal. MS acid, 100,000 cu ft. nitrogen. Press 4800 lbs. at 5bbl per min. When job was complete started swabbing. | | | | | | |
| 07-07-84 | SITP 1650. Swab load | | | | | |
| Subsur | face Safety Valve: Manu. and Type | | | | Set @ | Ft. |
| 18. I hereby certify that the foregoing is true and correct | | | | | | |
| SIGNED | C Havenor by R. | | Geologist | DATE | /25/84 | |
| | ACCEPTED FOR RECORD | (This space for F | ederal or State offic | | | |
| APPROVED BY TILE DATE | | | | | | |
| JUL 27 1984 | | | | | | |
| *See Instructions on Reverse Side | | | | | | |
| | | | | | | |
| | and the second | 4 | | | | |

. .

-