## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## **OIL CONSERVATION DIVISION**

| Drawer | ממ      | Arcesia, NM. |    |      |      |      |
|--------|---------|--------------|----|------|------|------|
|        | DISTRIC | TOFFICE      | #2 |      |      |      |
|        |         |              |    | thru | ÅUS. | 1934 |

## SUPPLEMENT TO THE OIL PROPATION SCHEDULE

| DATE    | June 29, 1974              |               |             |                     |      |
|---------|----------------------------|---------------|-------------|---------------------|------|
| PURPOSE | ALLONABLE ASSIG            | MMENT FOR A   | JAS WELL IN | AN OIL POOL         | :    |
|         | The following Dalport Oil  | Corporation ( | wall in the | Double L Duesa      |      |
|         | Pool has been completed as | a gas vell    | and effecti | ve August 29, 1963, | ŧ    |
|         | a gas allowable is heraby  | assigned      |             |                     |      |
|         | STRANGE-FEDURAL 61-H-34-14 | -29           |             |                     |      |
|         | L - F                      |               |             |                     |      |
|         | MP - F                     |               |             |                     |      |
|         |                            |               |             |                     |      |
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|         |                            |               |             |                     |      |
|         |                            |               |             |                     |      |
|         | LAC: Ed                    |               |             |                     |      |
|         | Dalport Oil Corp.          |               |             |                     |      |
|         | CAB                        |               | OILCO       | NSERVATION DIVISI   | ON   |
|         |                            |               | Xala        | M. Chem             | CAS. |
|         |                            | <del></del>   | 1           | DISTRICT SUPERVISOR |      |