

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other Dry

2. NAME OF OPERATOR
McClellan Oil Corporation

3. ADDRESS OF OPERATOR
P.O. Drawer 730, Roswell, NM 88202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2020' FNL & 1880' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☒
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to Plug and Abandon as per verbal orders 7-26-83:

1. Set 150' Class C plug from 1300'-1450'.
2. Set 50' Class C plug at surface.
3. Install dry hole marker. Clean location. Bust pits. Will level location as soon as pits are dry.

Subsurface Safety Valve: Manu. and Type _____

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Paul R. Kessler
APPROVED

TITLE Operations Manager DATE 7-27-83

(This space for Federal or State office use)

APPROVED BY (Orig. Sd.) PETER W. CHESTER

CONDITIONS OF APPROVAL IF ANY:

TITLE _____

DATE _____

SEP 14 1983

*See Instructions on Reverse Side

5. LEASE NM-23492	RECEIVED BY SEP 15 1983 O. C. D. Artesia, NM OFFICE
6. IF INDIAN, ALLOTTEE OR TRIBAL NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Gragg Federal "B"	
9. WELL NO. 1	
10. FIELD OR WILDCAT NAME Wildcat Wolfman	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 27-T15S-R19E	
12. COUNTY OR PARISH Chaves	13. STATE NM
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5018' G.L.	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED
JUL 28 51 PM '83
BUREAU OF LAND MANAGEMENT
ROSWELL DISTRICT