

(May 1963)

Form approved.
BUDGET BUREAU No. 42-R1424

UN STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

5. LEASE DESIGNATION AND SERIAL NO.
NM-18826

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL GAS
WELL ☐ WELL ☒ OTHER

2. NAME OF OPERATOR
Read & Stevens, Inc.

3. ADDRESS OF OPERATOR
P.O. Box 1518, Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with State requirements.* See also space 17 below.)
At surface

1980' FNL and 660' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether FT, RT, GR, etc.)
3515' GR

12. COUNTY OR PARISH
Chaves

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) Ran casing & cmt

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REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-28-83 TD 7 7/8" hole @ 7:12AM. 8-27-83 @ 8800'. Logs 10 @ 8794'.

8-29-83 Ran 238 jts = 8788', 4 1/2", 11.6#; N-80 & J-55. Rth w/ 1jt 4 1/2", N-80, 11.6#, LT&C- 56.95'
FC w/ latch @ 8761.75'
27jts 4 1/2", N-80, 11.6#, LT&C- 1056.02'
48jts 4 1/2", J-55, 11.6#, LT&C- 1948.60'
99jts 4 1/2", J-55, 11.6#, ST&C- 3218.99'
21jts 4 1/2", J-55, 11.6#, LT&C- 342.56'
42jts 4 1/2", N-80, 11.6#, LT&C- 1647.59'
KB 12.00' Set @ 8800'.

Cmt w/ 10 BBLS SAM-5 Spacer, 525sv, FCL w/ 4 1/2" Galad-7, tail-in w/ 675sv. Plans B cmt w/ 5 1/2" Galad-22, 5#kcl, .4% OFR-2. Displace casing w/ 3 1/2" gal water & 10 gal chromate. PD @ 8-29-83.

8-30-83 18hrs WOC. Test casing @ 3500 psi, 30 min, tested satisfactory.

I hereby certify that the foregoing is true and correct

SIGNED

Bruce Hobbs

TITLE Drilling & Production Manager

DATE 8-31-83

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SEP 2 1983

*See Instructions on Reverse Side