| TOT TRECEIVED BY DEPARTML OF THE INTERNOBIOTONNS INSTALL | |
|---|---|
| GEOLOGICAL SURVEY Drawerverge side) | 5. LEASE DESIGNATION AND SERIAL NO. |
| MAY 02 1985 Artesia, Wy 6027 | NM- 18826 |
| WAY 22-1985 SINDRY NOTICES AND REPORTS ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| Domotpuse this orm for proposals to drill or to deepen or | plug back to |
| TTTE different reservoir. Use "APPLICATION FOR PERMIT-" for such | proposals. |
| ARTESIA, HERIPE TESE VOIT . USE AT LIGHT ON TON LAND | 7. UNIT AGREEMENT NAME |
| | |
| . NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| Read & Stevens, Inc. | Diamond Federal |
| 3. ADDRESS OF OPERATOR | 9. WELL NO. |
| P.O. Box 1518, Roswell, NM 88201 | 1 |
| . LOCATION OF WELL(Report location clearly and in accordance with State | e 10. FIELD AND POOL, OR WILDCAT |
| requirements.* See also space 17 below.) | Undesignated Diamond Mound |
| At surface | 11. SEC. T.,R.,M.,OR BLK. AND |
| 1980' FNL and 660' FEL | SURVEY OR AREA |
| | Sec. 33-15S-27E |
| 4. PERMIT NO. 15. ELEVATIONS(Show whether DF,RT,G | |
| - 3515' GR | Chaves NM |
| 6. Check Appropriate Box To Indicate Nature of Notic | e, Report, Other Data |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| NUTICE OF INTENTION TO: | |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WAT | ER SHUT-OFF REPAIRING WELL |
| | CTURE TREATMENT ALTERING CASING |
| | OTING OR ACIDIZING X ABANDONMENT* |
| | her) |
| | OTE:Report results of multiple completion on Well |
| | ompletion or Recompletion Report and Log form.) |
| | |
| 7.DESCRIBE PROPOSED OR COMPLETED OPERATIONS(Clearly state all pertinent | t details, and give pertment dates, including |
| estimated date of starting any proposed work. If well is directional | Ty drilled give subsuitace rocations and medsured |
| and true vertical depths for all markers and zones pertinent to this | work, J* |
| | |
| | |
| 5-7-85 TOH w/ rods, pump & tbg. Perf 73041-73081, 73141- | 7316', 7320'-7528', 1 SNOT/'. Kan TDg |
| w/RTTS, set pkr € 7188'. Acidize the interval 73 | 041-73431 W/ 8000 gals 20% NE FE acid |
| w/ballsealers; max press 6000psi, avg press 4828p | si, max rate 7.3 BPM, avg rate 6.9 BPM; |
| ISIP-2000psi, 5min-1600psi, 10min-1400psi, 15min- | 1150psI; TLTR 218 BBLS, 190 BBLS acid |
| plus 28 BBLS flush, balled off perfs w/160 BBLS 1 | n, surged off & pmpd remaining acid. |
| Swbd & flwd back 60 BBLS. SDON. | |
| | |
| the later and compart | |
| I hereby certify that the foregoing is true and correct | |
| SIGNED BUTCH TITLE Drilling & P | roduction Manager DATE 5-7-85 |
| (This space for Federal or State office use) | |
| ACCEPTED FOR RECORD | · |
| APPROVED BY PETER W. CHESTER TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | |
| | |
| MAY 2 0 1985 *See Instructions on Revers | e Side |
| | |
| BUREAU OF LAND MANAGEMENT | · · · · · |
| | |
| ROSWELL RESOURCE AREA | |
| ROSWELL RESOURCE AREA | |