

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Artesia, NM 88210

45P  
Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.)		5. LEASE DESIGNATION AND SERIAL NO. NM-18826
1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Dry Hole</u>	RECEIVED BY SEP -4 1985 O. C. D. ARTESIA OFFICE	6. IF INDIAN, ALLOTTEE OR TRIBE NAME -
2. NAME OF OPERATOR Read & Stevens, Inc.		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR P.O. Box 1518, Roswell, NM 88201		8. FARM OR LEASE NAME DIAMOND FEDERAL
4. LOCATION OF WELL (Report location clearly and in accordance with State requirements.* See also space 17 below.) At surface 1980' FNL and 660' FEL		9. WELL NO. 1
		10. FIELD AND POOL, OR WILDCAT Undesignated Diamond Mound
		11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33-15S-27E
14. PERMIT NO. -	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3515' GR	12. COUNTY OR PARISH Chaves
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☒  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Notify BLM office in Roswell @ 624-1790.
2. Circ hole w/mud, 9#/gal w/25sx gel/100 BBLs.
3. Spot 40sx Class "C" cmt, 1525'-1410', 115', across perfs 1460'-1475'. Tag plug
4. Spot 40sx Class "C" cmt, 460'-360', 100', across 13 3/8" csg shoe @ 410'.
5. Spot 20sx Class "C" cmt, 0-50', 50', surface plug.
6. Install dry hole marker, level pits, clean loc, rip loc & road, and reseed.

I hereby certify that the foregoing is true and correct

SIGNED B. J. Hobbs TITLE Drilling & Production Manager DATE 8/15/85

(This space for Federal or State office use)

APPROVED BY PETER W. CHESTER  
CONDITIONS OF APPROVAL, IF ANY:

SEP 3 1985

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side

