

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-005-62324

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
K-6772

7. Lease Name or Unit Agreement Name  
Marlisue Queen Unit

8. Well No.  
1-4

9. Pool name or Wildcat  
Double L Queen Association

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Nadel and Gussman Permian, LLC

3. Address of Operator  
601 N. Marienfeld, Suite 508, Midland, TX 79701

4. Well Location  
Unit Letter K : 2480 Feet From The South Line and 2285 Feet From The West Line  
Section 24 Township 14 S Range 29 E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Return well to production ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/13/97 RU pulling unit. POH with rods & pump.  
RIH with new pump & same rod string.  
RD pulling unit. Pressure test tubing, no leaks reported.

11/22/97 Set Lufkin 40 pumping unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joel F. Martin TITLE Engineering Manager DATE 12/3/97  
TYPE OR PRINT NAME Joel F. Martin TELEPHONE NO. (915) 682-4429

(This space for State Use)

APPROVED BY Jim W. Burns TITLE District Supervisor DATE 12/10/97

CONDITIONS OF APPROVAL, IF ANY: