Form 3160-5 UNITED STATES SUBMIT IN PRIPLICA (November 1983) (Formerly 9-331) DEPARTME OF THE INTERIOR PERSONNELLAR (November 1983)	Budget Barran No. 1004-c Expires August 31, 1985
BUREAU OF LAND MANAGEMENT DD	NM 0282501-A
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT.—" for such proposals.)	6 IF INDIAN, ALLOTTEE OR TRIBE NAME
RECEIVED	7. UNIT AGREEMENT NAME
OIL WELL OTHER	9
Quinoco Petroleum. Inc. NOV 13'87	8. FARM OR LEASE NAME QUINOCO SULIMAR 9. WBLL NO.
P.O. Box 378111, Denver, CO 80237 Discartion of Well (Report location clearly and in accordance with any State requirements of the See also space 17 below.) At surface	Quinoso Sulimer #1 10. FIELD AND POOL OR WILDCAT
,	Sulimar Queen 11. SBC., T., B., M., OR BLE. AND SURVEY OR AREA
1,650' FSL & 990' FWL	
14. PERMIT NO 15 ELEVATIONS (Show whether DF, RT, GR. etc.)	Sec. 26, T15S R29E 12. COUNTY OR PARISE 13. STATE
	Chaves NM
6. Check Appropriate Box To Indicate Nature of Notice, Report,	or Other Data
NOTICE OF INTENTION TO:	BSEQUENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER ASING WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT MULTIPLE COMPORE SHOOT OR ACIDIZE ABANDON® SHOOTING OR ACIDIZING	X ALTERING CASING X ABANDONMENT*
REPAIR WELL CHANGE PLANS (Other)	
7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly State all pertinent details, and give pertinent proposed work. If well is directionally drilled, give subsurface locations and measured and true of	esults of multiple completion on Well completion Report and Log form.)
 Perf'd w/2 SPF from 1,878-88'. Set pkr @ 1,852'. Acidize w/750 gals 15% HC1. Frac w/19,000 gals 30# gel, 18,500# 20/40 sd & 	11,000# 12/20 sd.
October 21, 1987 6. Prep to set pump.	OF LAND MAN
	SECEIVED OF
	NOV 0 4 1987
$ ilde{\epsilon}$	A 40: 90:198/
	The state of the s
8. I hereby certify that the foregoing is true and correct	
SIGNED May Ea Production Analyst	DATE 10/30/87
(This space for Federal of State office use)	VCCGs,FD + 04 BFQOSG
APPROVED BY TITLE	DATE - CHUSTER
CONDITIONS OF APPROVAL, IF ANY:	NOV 1 2 1987
*See Instructions on Reverse Side	**************************************