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UNITED STATES Artesia, NM 88210  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Form Approved

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill  
or to deepen or plug back to a different  
reservoir). Use "APPLICATION FOR PERMIT"-  
for such proposals.

1. Oil ☐ Gas ☐ Well ☐ Well ☒ Other ☐ **AUG 29 '88**  
2. NAME OF OPERATOR  
Read & Stevens, Inc. ✓ **O. C. D.**  
3. ADDRESS OF OPERATOR **ARTESIA OFFICE**  
P.O. Box 1518, Roswell, NM 88202  
4. LOCATION OF WELL (Report location clearly and  
in accordance with State requirements.\*  
See also space 17 below.)  
At surface  
1980' FSL & 990' FEL

5. LEASE DESIGNATION AND SERIAL NO.  
NM-06843  
6. IF INDIAN, ALLOTTEE OF TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Harris Federal

9. WELL NO.  
10

10. FIELD AND POOL, OR WILDCAT  
Buffalo Valley Penn

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA  
Sec. 22-15S-27E

14. PERMIT NO.  
15. ELEVATIONS (Show whether  
DF, RT, GR, etc.)  
3495 GL

12. COUNTY OR PARISH  
Chaves  
13. STATE  
NM

16. Check Appropriate Box to Indicate Nature of Notice, Report, Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Run 4 1/2" csg. <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple  
Completion or Recompletion

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give  
estimated date of starting any proposed work. If well is directionally drilled give sub-  
surface locations and measured and true vertical depths for all markers and zones  
pertinent to this work)\*

5-6-88 Ran 4 1/2" csg as follows:

Top: 23 jts 11.6# N80 LTC 1,001'  
108 jts 11.6# K55 LTC 4,179'  
86 jts 11.6# N80 LTC 3,625'  
217 jts 8,805'

land csg at 8,800', FC at 8,756', cmt w/970 sx class "H" + 0.6%  
CF14 + 5# sx KCL, 15.8 ppg.

I hereby certify that the foregoing is true and correct

SIGNED Sandra Cook TITLE Production Clerk DATE 8-4-88

ACCEPTED FOR RECORD  
PETER W. CHESTER

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE AUG 25 1988

BUREAU OF LAND MANAGEMENT  
SUNBELT RESOURCE AREA