

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	AUG 10 '88	5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR	O.C.D.	NM-71758
3. ADDRESS OF OPERATOR	ARTESIA OFFICE	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
P. O. Box 7698, Tyler, Texas 75711		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface		7. UNIT AGREEMENT NAME
660' FSL & 2210' FWL		
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, CR, etc.)	8. FARM OR LEASE NAME
Not Issued	3529' GL	FEDERAL "O"
		9. WELL NO.
		1
		10. FIELD AND POOL, OR WILDCAT
		Buffalo Valley Penn
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		11-15S-27E
		12. COUNTY OR PARISH
		Chaves
		13. STATE
		N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☒
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	
(Other) ☐		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/22/88 - Drilled to TD 8730'. Ran logs. Well dry.

7/23/88 - Ran DST #1 - 8330-8430'.

7/24/88 - Ran DST #2 - 7420-7490'. Spotted Class "H" cement plugs at following intervals: 8668' - 75 sacks, 6503' - 75 sacks, 4306' - 50 sacks, 1733' - 50 sacks, 447' - 50 sacks, 62' - surface - 25 sacks. Released rig at 11:00 PM 7/24/88.

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester TITLE Engr. Oprns. Secretary

DATE 7/24/88

(This space for Federal or State office use)

ACCEPTED FOR RECORD
PETER W. CHESTER

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

AUG 5 1988

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side