

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved,
Budget Bureau No. 1004-10,
Expires August 31, 1985

458

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
McClellan Oil Corporation
3. ADDRESS OF OPERATOR
P.O. Drawer 730, Roswell, NM 88202
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
1650' FNL & 660' FWL
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3896' G.L.

MAR 08 '89

O. C. D.
ADMIN. OFFICE

5. LEASE DESIGNATION AND SERIAL NO.
NM-54400
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Shell 15 Federal
9. WELL NO.
3
10. FIELD AND POOL, OR WILDCAT
Und. Lucky Lake Queen
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 15-T15S-R29E
12. COUNTY OR PARISH
Chaves
13. STATE
NM

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other) Cement & Casing	☒		☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

01/18/89: Move in Roy Collins Cable Tool. Drilled 40' of 12: starting hole with Franks Rat hole. Rigged up cable tool. Prep to spud. Spudded at 3:30 p.m.

02/02/89: TD at 275'. Ran 268' 8 5/8" 23 used casing. Cemented with 80 sx Howco Lite with 2% CaCl₂, 50 sx thix Sets & 100 sx Class C with 2% CaCl₂. Circulated 75 sx. WOC-18 hrs.

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester

TITLE Operations Manager

DATE 2/23/89

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

MAR 7 1989

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side