

NM Oil Cons. Commission
Drawer DD
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-1, 1.
Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.
NM-54400
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
McClellan Oil Corporation
3. ADDRESS OF OPERATOR
P.O. Drawer 730, Roswell, N.M. 88201
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirement. See also space 17 below.)
At surface
1650' FWL & 660' FWL
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GK, etc.)
3896' G.L.

RECEIVED

MAY 22 '89

C. D.
ARTESIA, OFFICE

7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Shell 15 Fed.
9. WELL NO.
3
10. FIELD AND POOL, OR WILDCAT
Lucky Lake Queen
11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 15-T15S-R29E
12. COUNTY OR PARISH
Chaves
13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

TD - Cement Csg. ☒

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3-26-89 TD Well - and Bail Test TD=1866'

3-27-89 Ran 51 JTs of 5 1/2 15.50# J-55 Csg. To 1866' Cemented with 100 sx Class "C" 2% Ca Cl. Plug down at 1:30 PM - Tested Csg. To 1500 PSI. (Holding) Released Rig.

No Further Reports Till Completion.



18. I hereby certify that the foregoing is true and correct

SIGNED

Walter Lee

TITLE Dr[.]g. & Prod. Eng.

DATE 3/31/89

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE

MAY 19 1989

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side