

Drawer DD  
UI ED STATES NM 88210  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OFFICE FOR NM  
OF COPIES REC'D  
Other instructions on re-  
verse side)

BLM Roswell District  
Modified Form No.  
NM60-3160-4

c/sr

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> P&A	3a. Area Code & Phone No. 505/748-1471	5. LEASE DESIGNATION AND SERIAL NO. NM 70891
2. NAME OF OPERATOR ABO PETROLEUM CORPORATION ✓	8. FARM OR LEASE NAME Mark Federal	6. IF INDIAN, ALLOTTEE OR TRIBE NAME -----
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210	9. WELL NO. 1	7. UNIT AGREEMENT NAME -----
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2310' FSL & 330' FEL	10. FIELD AND POOL, OR WILDCAT Lucky Lake Queen	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Unit I, Sec. 9-T15S-R29E
14. PERMIT NO. 30-005-62814	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3852' GR	12. COUNTY OR PARISH Chaves
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input checked="" type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

1-3-91. TD 1891'. Verbal permission obtained from Peter Chester, BLM, Roswell, NM to P&A well as follows:

Plug #1 1866-1746' w/50 sx  
Plug #2 359-259' w/40 sx. Tag this plug.  
Plug #3 50'-Surface w/25 sx cement.

Notify BLM, Roswell, NM, prior to plugging.



18. I hereby certify that the foregoing is true and correct

SIGNED Quinta Gordon

TITLE Production Supervisor

DATE 1-4-91

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED

JAN 11 1991

\*See Instructions on Reverse Side