

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM Oil Cons. Commission  
Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Siete Oil and Gas Corporation

3. Address and Telephone No.

P.O. Box 2523, Roswell, NM 88202-2523

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 15, T15S, R27E  
990' FSL & 990' FEL  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Unit Letter P

5. Lease Designation and Serial No.

NM-0115465-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Mojave Federal 1

9. API Well No.

30-005-62846

10. Field and Pool, or Exploratory Area

Buffalo Valley Penn

11. County or Parish, State

Chaves NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Running Casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5/16/91 TD 7 7/8" hole to 8675' @ 7:00 PM, RU Schlumberger & began logging.  
5/17/91 Finished logging.  
5/18/91 RU & ran 197 jts (8580') 17# J-55 & 3 jts (127') 17# N-80 5 $\frac{1}{2}$ " csg, set @ 8675' w/270 sxs 35/64 POZH,  $\frac{1}{4}$ # D-29, 10% D-44, tail-in w/300 sxs class "H", 5# CSE, 10% D-44, .6% CF14 & .1% CF2.  
5/19/91 PD @ 2:25 AM, circ off DV Tool @ 6355', 2nd stage cmt'd w/950 sxs 35/65 POZH,  $\frac{1}{4}$ # D-29, PD @ 7:51 AM, released rig @ 11:00 AM, SI WO completion unit.

14. I hereby certify that the foregoing is true and correct

Signed Cathy Batley-Seely  
(This space for Federal or State office use)

Title Drilling Technician

Date 5/28/91

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

ACCEPTED FOR RECORD  
PETER W. CHESTER  
Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

JUN 5 1991  
BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA