| Form 3160-3   | N. M. Oil Cons. Division<br>811 S. 1ST                                |   | SUBURIS SACE ATE   |                                     | Form approved.<br>Budget Bureau No. 1004-01.36                               |  |
|---|---|---|--|-------------------------------------|--|--|
| (De ~ember 1990)  | DEPARTMENT OF THE INTER   |   | S. S. MARSEN   |                                     | Expires: December 31, 1991 $\begin{pmatrix} 1\\ 1 \end{pmatrix}$             |  |
|   |   | LAND MANAGEMEN  |  |                                     | 5. LEASE DESIGNATION AND BEBIAL NO. NM-068043                                |  |
| APPLICATION FOR PERMIT TO DRILL OR DEEPEN 96 6. IF INDIAN, ALLOTTED OR TRIDE NAME   |   |   |  |                                     |  |  |
| IR. TYPE OF WORK  |   |   |  |                                     |  |  |
| b. TIPE OF WELL   | DRILL 8   | DEEPEN  |  | - Cart                              | 9530   |  |
|   | GAS WELL OTHER  |   | NGLE ALLER   | 6                                   | 8. FARM OR LEASE NAME, WELL NO.  |  |
| 2. NAME OF OPERATOR<br>Read & Stevens, Inc. 18917 505/622-3770  |   |   |  |                                     | Harris Federal#  |  |
| Read & Stevens, Inc. 1891/ 505/622-3770   3. ADDRESS AND TELEPHONE NO.  |   |   |  |                                     |  |  |
| P. O. Box 1518 Roswell, NM 88202  |   |   |  |                                     | 10. FIELD AND FOOL, OR WILDCAT   |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)<br>At surface<br>990' FSL & 1980' FWL DERIVED |   |   |  |                                     | Buffalo Valley Penn<br>11. SEC., T., B., M., OB BLK. /<br>AND SURVEY OF AREA |  |
| At proposed prod. sone  |   |   |  |                                     |  |  |
| Same UNIT N   |   |   |  |                                     | Sec. 26-T15S-R27E  |  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OF POST OFFICE" MAY - 8 1995<br>12 miles E of Lake Arthur, NM                         |   |   |  |                                     | 12. COUNTY OF PARISH 13. STATE<br>Chaves New Mexico                          |  |
| 15. DISTANCE FROM   | PROPUSED®   | 16. NC  | . OF ACRES IN LEASE  | 17. NO. 0                           | F ACRES ASSIGNED   |  |
| LOCATION TO N<br>PROPERTY OR LI<br>(Also to neared  | CAREET<br>CASE LINE, FT. (<br>St drig. unit line, if any)             | 90' '00'  | L 25201V. UI   | W                                   | 320  |  |
| TO NEAREST WELL, DRILLING, COMPLETED, 2210!   |   |   | 090810705777 2<br>9,100'                                       |                                     | er of cable tools<br>tary  |  |
|   | on this lease, st.  |   |  | 1                                   | 22. APPROX. DATE WORK WILL START*  |  |
|   |   | 3492'GL   |  |                                     | May 1, 1996  |  |
| 23. PROPOSED CASING AND CEMENTING PROGRAM   |   |   |  |                                     |  |  |
| RIZE OF HOLE GRADE, SIZE OF CASHO WEIGHT PER FOOT   |   |   | METTING DEPTH  |                                     | QUANTITY OF CEMENT   |  |
|   | <u>17 1/2"</u> <u>13 3/8' J55</u> <u>54.5</u> #                       |   | 375'   | <u>Circ. 300 sx</u><br>Circ. 800 sx |  |  |
| $\frac{12 \ 1/4"}{7 \ 7/8"}$  |   | 24.0#   | <u>1800'</u><br>9100'  |                                     | sx to cover pay  |  |
| , -   |   |   |  | ł                                   |  |  |
| <u><sup>®</sup>Mud Program:</u><br>0' - 375': Fresh water, gel & lime:  |   |   | <u>Mud Wt.</u><br>8.8 9.2 ppg                                  | 32-                                 | <u>is. W/L Control</u><br>40 No W/L cont.                                    |  |
| 375' - 1,800': Fresh water native mud:  |   |   | 8.5- 9.2 ppg   | 28-                                 |  |  |
| 1,800' - 6,000': Cut Brine water:   |   |   | 8.8- 9.2 ppg   | .2 ppg 28-32 No W/L cont.           |  |  |
| 6,000' - 8,250': Cut Brine water:   |   |   | 9.0- 9.5 ppg   | 9.5 ppg 28-35 No W/L cont.          |  |  |
| 8,250' - 9,100': Cut brine and polymer: 9.0-9   |   |   |  | 32-                                 | 40 W/L cont. 5-10 cc.  |  |
| install<br>12 1/4   | 0 psi wp 11" Schaffe<br>ed on the 13 3/8" ca<br>' bit. BOP will be to | sing. Casing and<br>sted daily as a 3,                                  | BOP will be teste<br>000 psi system.                           | d befor<br>See exh                  | 102 +10-1<br>5-12-96<br>Newboc + API   |  |
| IN ABOVE SPACE DE   | SCRIBE PROPOSED PROGRAM:<br>ive pertinent data on subsurface local    | If proposal is to deepen, give dat<br>ions and measured and true vertic | a on present productive zone<br>cal depths. Give blowout preve | and proposed<br>inter program,      | d new productive zone. If proposal is to drill or , if any.                  |  |
| 24.<br>BIGNED   | and frait   | A   | gent for:<br>ead & Stevens                                     |                                     | March 28, 1996   |  |
| (This space fo  | r Federal or State office use)  |   |  |                                     |  |  |
| PERMIT NO APPROVAL DATE   |   |   |  |                                     |  |  |
| Application approv  |   | applicant holds legal or equitable t                                    |  | lease which v                       | vould entitle the applicant to conduct operations thereon.                   |  |
| APPROVED BY   | V.RKu   | aja me  | rea Mara   | -gn                                 | _ DATE DATE S/G/G6   |  |
| "See Instructions On Reverse Side /   |   |   |  |                                     |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the Upper definitions as to any matter within its jurisdiction.